A DESCRIPTIVE CATALOGUE

OF THE

MARATHI MANUSCRIPTS

IN THE

GOVERNMENT ORIENTAL MANUSCRIPTS
LIBRARY, MADRAS

BY

T. CHANDRASEKHARAN, M.A., L.T.,
Curator, Government Oriental Manuscripts Library, Madras

(Prepared under the Orders of the Government of Madras)

VOLUME II
D. Nos. 309-444

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INTRODUCTION

This is the second volume of the Descriptive Catalogue of the Marathi Manuscripts of this library prepared under the orders of the Government of Madras, in continuation of the First Volume both in pagination and numbering. The manuscripts in the Marathi Section in the library are grouped according to the subjects they deal with. The present volume contains the description of the ĀJÑĀPATRAS, SANADS and AITHIHĀSIKAPATRAS that are recorded in Modi script. The Alphabetical Index and the index showing the subject-matter of each record are already published. The condition and the extent of the record with a summary of the contents and a few lines in the beginning and the end are noted. All the records are written in Modi script and are in damaged condition. Some of them are reconditioned and bound. To illustrate the language used in them, the very sentences recorded in Modi are transliterated in Devanāgarī characters. Most of them are badly spelt and wrongly punctuated. Much care has been taken to record their contents correctly.

The following few Patras which are considered of historic importance are given below:

1. Order issued by Ballāl to the officer at Pulivēndal Cuddapah district granting certain lands as shrotriam to one Avadhāni Bhīmāchāri .. D. No. 309.

2. Granting Gūtakolam village as Sarvamānyam for the maintenance of Narasimhasvāmi Temple at Bellary District .. .. D. No. 310.

3. A Sanad in favour of Kadiripati Naidu by Madhava Rao Ballāl granting certain villages in Gūrma Konda taluk .. .. .. D. No. 319.

4. Granting half pagoda to Varadam Bhat by Ambāji Babu Rao, Subedar of Gūrmakonda .. D. No. 343.

5. Granting two gold coins to Venkaṭakriṣṇa Bhaṭ of Vempalli village .. .. .. D. No. 343.

6. Kavulnāma granted in favour of Halla Reddi of Sangalpattaṇam .. .. .. D. No. 360.
7. Granting Yoemias to 13 Mazjids at Cuddapah by the Nawab of Cuddapah .. .. .. D. No. 365.
8. Yoemia granted to Darga of Abdul Syed Khan in Jammalmadugu Taluk by Tippusultan .. D. No. 422.

MADRAS,
12-10-1957.

T. CHANDRASEKHARAN,
Curator.

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A DESCRIPTIVE CATALOGUE

OF THE

MARĀṬHI MANUSCRIPTS

VOLUME II

D. No. 309.

आज्ञापत्र माधव राव बलाळ प्रधान.

ĀJÑAPATRA MĀDHAVA RAO BAḺĀL PRADHĀN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Complete.

The other works in this volume are described in D. No. 10.

This Ājñāpatra or order issued by Mahadeva Rao Balal the Prime Minister at Poona, appears on the 374th folio of this volume. The handwriting is fair and legible. A round seal in black ink containing some Urdu words, may be observed on the right, upper corner of the page. This may be presumed to be the Court seal of the Maratha Ruler. This order is in the form of a grant or sanad, The date is recorded in both Fasli and Persian Era. The record seems to be a true copy of an original but bears no signature of the grantee. The Sanad contains an order from the Peshwa to the Deshmooks and Deshpondeys at Malayal Parkhanam, stating that the lands, etc., comprising in the village Malapaie is being granted as a gift to one Avadhani Bhimachar, a resident of Pulivendal on Shrotriam tenure. The Sanad was said to have been executed as per the request of Bhimachar. The shrotriam amount to be paid as kist to the sircar and the rights of enjoyment the Inamdar can have in the village are recorded in the usual Maratha phrases. The sanad concludes, that a copy of the order should be taken and the original to be returned to the Inamdar, which he need not present to the Peshwa for its annual renewal. The name of the scribe or the sources of information for securing the copy of the sanad, etc., are not provided.

Beginning :

आमीलन हाल व इस्तकबाल व देसमुख व देसपांडीय परगणे मस्याल बीदांनद सुहुर सन ११४७ फसली. बाईसम अवधानी भीमाच्यार्ये सारवीन पुलीवेंदल यानी हुजुर एऊन सरकारयांकडून श्रोत्रीयं गाव पाहिजें म्हणोनें अर्ज केला करीतां.

End :

हाल अवलाद पौ बे हुजुर चालवीतें जाणें. दरसाल ताजे परवानाचे हुजूर न करणें. सनदेची नकल लिहुन घेऊन असल आच्यासें देणे. जाणीजें. छ १७ माहे जमादिलवल सन १२५१. हिजरी मोनिबुसुद.

D. No. 310.

आज्ञापत्र माधव राव बाळाक प्रधान.

ĀJÑAPATRĀ MĀDHAVA RAO BALĀL PRĀDHĀN.

Paper, English. 12 × 10 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This is an order issued by Mādhava Rao Balāl, the Peshwa at Poona granting an inam to a Brahmin Vedamoorthi Narasimachari. The handwriting is fair and legible. The order is dated both in Arabic Era and Sakha Calendar. It is stated that Balawant Rao Ganapath Rao of Bellary granted the entire village of Goota Kolam in Bellary district as a permanent endowment for purchasing the required articles for the daily worship of Narasimhaswami temple situated at Goormakonda. This endowment was said to have been in force even during the regime of Mir Raja Ali Khan, subsequently for some untold reasons, the endowed lands were resumed by the State. As per this order, the Pradhan, declares that the entire village granted to Sri Narashimachari as a permanent endowment for conducting the worship of Narashimaswami perpetually. It is also mentioned that this order need not be presented to the Huzur for renewing it annually. The date of the original sanad is Vikriti Sakha 1692; and the date o xecuting the sanad by the Pradhan is 26th Jamadilaval 1772 A.D.

Beginning :

आज्ञापत्र समस्त राज कार्य धुरंधर विश्वासनिधी राजमान्य राजेश्रि माधव राव पंडित प्रधान, ताल्लुके मोकदमा मौजे कोंडमनायेक पाळयम पैकी अनंतर कुंटाकुळ सरकार गाजीकोटा सुहुरसन इहदे सबैन मया व अलफ शके १६७२ विक्रती संवछर श्रि नरसिंह देव वास्तव्ये कसबा बल्लारी.

End :

श्रीचे पूजेस साहित्यास करार करुन देऊन हे आज्ञापत्र तुम्हास सादर केले असे. तरी मौजे मजकूरी हा गाव श्रीचे पूजेच साहित्य पेषजी पासून चालत अल असे. त्या प्रमाणें चालवणे. दर साल ताज सनदाच हुजूर नकरणें या सनदेचा प्रती लिहुन घेऊन असल सनद भोगवठास परतून देणें जाणीजें छ २७ जमादिलवरु. आज्ञा- मनणे.

D. No. 311 (*a*)

अज्ञापत्र माधव राव बल्लाळ प्रधान.

ĀJÑAPĀTRA MĀDHAVA RAO BALĀL PRĀDHAN.

Paper, English made. 12 × 10 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This is an Inam order issued by Madhava Rao Balal, the Peshwa, to one Vedamoorthi Narashimachari. The handwriting is fair and legible. This order is dated in Arabic Era and Saka Calendar. It is stated that one Balavant Rao Ganapath of Bellary granted almost the entire village of Guta Kolam in Bellary district as a permanent endowment for purchasing the required articles for the daily worship of Narashima Swami dedicated at Goormakonda. This endowment was said to have been in force during the rule of Mir Raja Ali Khan. As per the request of Vedamoorthi Narashimachari the Pradhan declares, by this order, he has granted the entire village of Guta Kolam as permanent endowment for propitiating

and conducting the daily worship of Narasimha Swami. It is also stated that the Inam order may not be renewed annually. The date of the sanad is Vikriti Shaka 1692. The date of the renewal of the grant is 26th Jamadilaval 1772 A.D.

Beginning :

आज्ञा पत्र समस्त राज कार्ये धुरंदर विस्वास निधी राजमान्येश्रि-माधव राव पंडित प्रधानें तालुका मोकदमा मौजे कोंडमनायेक पाळयम पैकी (उनबर) कुंटा कुळे सरकार गंजी कोठा सुहुरसन इहिदे सबेन मया व अलफ शके १६८२ विक्रती संवछर श्री नरसिंव्ह देवस्थान कसबा बल्लारी.

End :

श्रीचे पूजसे साहित्यास करार करुन देऊन हे आज्ञापत्र तुंम्हास सादर केले असें. तरी मौजे मजकुरी हा गाव श्रीचे पूजेच साहित्यास पेषजी पासुन चालत अल आसल त्या प्रमाणे चालवणे. दर साल ताजा सनदाचे हुजुर नकरणें यां सनदच प्रती लिहुन घेऊन असल सनद भोगवटास परतून देणें. जणीजें छे २७ जमालिवल आज्ञा-मानणे.

D. No. 311 (*b*).

आज्ञापत्र माधव राव बलाळ प्रधान

ĀJÑĀPATRĀ MĀDHAVA RAO BALĀL PRĀDHĀN.

Paper, English made. 12 × 10 inches. 16 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This order of Inam issued by the Peshwa appears on the 392nd folio. The handwriting is fair and legible. This order is in the form of a letter addressed to Kamavasidar of Ganji Kotta, dated 1712 equivalent to Shaka 1692, Vikriti Era. It is stated that the lands in three villages in Kadari taluk was granted as Inam by Mir Raja Ali Khan as endowment to Sri Narashima Swami at Goorma Konda. As per the request of Vedamoorthi Narashima Swami, that the grant of endowment was renewed and recognised by the Maratha State. The particulars of the lands granted as endowment is also mentioned. The record neither mentions the name of the owner nor the sources of information for getting this transcription. The name of the scribe is also not mentioned.

Beginning :

१. ताळुका कमावीसादार वर्तमान व भावी परगणें कदरीं सरकार गेर्जीकोटा गोसावी यांस. अखंडीत लक्ष्मी अळंकृत राजमान्ये राजेश्री माधवराव बळाळ प्रधान आसीर्वाद. (९ नंबर) व नमस्कार. सुहुरसन इह्दिदे सबैन मया व अलप शके १६७२ विक्रती नाम संबछर श्री नरसींम्ह देव वास्तवे कसबे कदरी प्रगणे मजकुर येथील पूजेच साहित्यास कसब कदरी.

End :

श्रीकडे चालवणे दर साल ताजा सनदेचि हुजुर न करणे. या सनदेचि प्रती लिहुन घेऊन असल सनद भोगटायास परतून देणे जाणीजें छे २६ जमदिलवल आज्ञामानणे.

D. No. 311 (*c*).

आज्ञापत्र माधव राव बलाळ प्रधान.

ĀJÑAPATRĀ MĀDHAVA BALĀL PRADHĀN.

Paper, English made. 12 × 10 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This order issued to the village officer at Mahanad by Madhava Rao Balal Peshwa appears on the 383rd folio of this volume. The handwriting is fair and legible. It is stated the Peshwa was approached by one Guruswami Narashimaswami, with a petition requesting to empower the manager of Narashimaswami Devastanam to collect a certain amount as customs duty on the articles which passed Gummakonda. As per the request of the petitioner this order empowering to collect the duty is issued. The order further states that the collections made should be utilised for purchasing articles for the worship of the Deity. The date of the manuscript is recorded in Arabic and Saliwahana Calendar. This order was said to have been issued on the 7th Jamadilaval 1772 equivalent to 1692 Vikriti Era of Saliwahana Sakha. The name of the scribe or that of the executant of this order is not available. The record neither mentions the name of the transcriber nor the source of information from where the original was procured.

Beginning :

राजश्री कमाविषदार व वर्तमान व भावी परगणे कदरी व ताळुका कुटाकुळी व * * * * तालपुल सरकार गंजीकोटा गोसावी यास.

End :

या सनदेच प्रती लिहुन घेऊन असल सनद भोगवटा यास परतून देणे जाणीजे. छे ७ जमादीलवल आज्ञामानणे.

D. No. 312.

आज्ञापत्र माधव राव बल्लाळ प्रधान.

ĀJÑĀPATRĀ MĀDHAVA RAO BALĀL PRADHĀN.

Paper, English made. 12 × 10 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This is also an order issued by the Peshwa, dated 26th Jamadilaval 1792 A.D. equal to 1792 Vikrama Era. This order appears on the 384th folio of the volume. The handwriting is fair and legible. This is also a copy of an original order, whereby the Peshwa directs the manager Sri Narashimachari of Goorma Konda to collect a rupee from the local people of Kadari taluk for every marriage they celebrate. It is also directed that the collected amount should be utilised for the worship of Narashimaswami dedicated at Goormakonda. The record neither bears any seal nor the signature of the executor.

Beginning :

राजेश्री कमावसीदार व बर्तमान व भावी प्रगणे कुट कुळम सरकार 'जी कोंटा गोसावीयास.

End :

भोगवटा पासून चालत आल्या प्रमाणें एक रुपया सदरहु चालवणे. दरसाल नवी सनदेची हजुर न करणें. या सनदेचे प्रती लीहुन घेऊन असल सनद भोगवटा यास परतून देणें. जाणीजे. छे २९ जमादीलवल आज्ञानमानणें.

D. No. 313.

आज्ञापत्र माधव राव बलाळ प्रधान.

ĀJÑĀPATRA MĀDHAVA RAO BALĀL PRADHĀN.

Paper, English made. 12×10 inches. 19 linesr Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This is a also a copy of the order by the Peshwa, dated 7th Jamidilaval 1792 equivalent to Vikriti 1692. This appears on the 385th folio of this volume. The handwriting is fair and legible. This record bears neither the Court seal nor the signature of the executor. It

is stated that on the special request of Narashimachari the manager of the Narashimaswami Temple at Goorma Konda, that the Peshwa is pleased to give a remission of certain amount from the collections made at Kadari taluk and directs that the said sum may be distributed to the establishment of the temple.

Beginning :

अखंडीत लक्ष्मी अलंकृत राजमान्य राजेश्री माधव राव बलाळ प्रधान आसीर्वाद नमसकार सुहूरसन इहिदे सबैंन मया वँ अलफ शके १६९२ विकृती संवछर.

End :

होन अर्धा भाकार करुन देऊन सनद तुम्हास सादर केल असे. मीर आली यानें करार करुन दिलहे त्या प्रमाणें आज पर्यंतर चालेत आले यांची भोगवटा मनास आणुन त्या प्रमाणे चालवणे दर साल नवी सनदाचे हुजुर न करणे. याची प्रती घेऊन असल सनद परतून देणें. छे ७ जमावीलवल. आज्ञामानणे.

D. No. 314.

आज्ञापत्र माधव राव बळाल प्रधान्.

ĀJÑṬPĀTRĀ MĀDHAVA RAO BALĀL PRĀDHAN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This order of the Peshwa appears on 386th folio of this volume. The handwriting is fair and legible. It is stated that the Peshwa by this order renews the right of collecting certain customs duty by the manager of the Temple of Sri Narashima Swami dedicated at Koorma Konda for the salt collected and exported through Kootakolam for conducting worships in the Ramasami temple and the payment of the salary of the priest. The sanad is dated as 12th Ramzan 1214 Hijiri. The record seems to be a copy of a document but bears no seal or the signature of the executor.

Beginning :

आमीलर्नइस्तकबाल ताळुका कदरी समत कुंटकुळ बिद्नद. दरीविह्ला मोबलग निमक. फलम कटेराई कदरी रामस्वामी देवळास योमीया मोकरोरकरुन दिलह आसे तरी देवळ मजकुर पूजारी जिमेस राजे मजकूर . . . .

End :

त्यास कबज घेत जाणेजे. कबज प्रमाणे मुजरयेईल दरी बाबाद ताकीद आला आहे ते जाणुन दर साल ताजे सनदची उहुजर न करीतां सरकारवाले सनद नकल लिहून घेऊन असल भोगवटास वापस देणें वा तारीक छे १७ रंमजान.

D. No. 315.

अज्ञापत्र माधवराव बळाल प्रधान.

ĀJÑĀPATRĀ MĀDHAVĀ RAO BALĀL PRĀDHAN.

Paper, English. 12 × 10 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This record appears on this 386th folio of this volumes. The handwriting is good and legible. By this grant it is stated that the cash payment of the amount granted to the worship of Sri Narasimhaswami Temple at Koorma Konda should be continued regularly as done previously. The temple authorities are hereby directed that they need not make the collections themselves but get the amount from the Taluk office itself. The date of the sanad is 15th Ramzan 1214 Hijiri equal to the 15th of Maga month Shidarthi Nama smstra. Details relating to the name of the person by whom this sanad was issued or the person from whom it was transcribed is not furnished.

Beginning :

आमीलान इस्तकबाल ताळुके कदरी कुटकुलम बिदनद.

End :

देत जावून मोबलगे मा पावल त्यास कबज घेत जाणें म्हणजे कबजे प्रमाणे मुजरा येईल हर वाबद ताकीद जाणोन दर साल ताजे सनदाचे हुजूर नकरीतां सालदरसाल चालवेण. सिधार्थनाम संवछर.

D. No. 316.

आज्ञापत्र माधव राव बलाळ प्रधान.

ĀJÑAPATRĀ MĀDHAVA RAO BALĀL PRĀDHAN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This sanad appears on the 357th folio of this volume. The handwriting is fair and legible. It is stated in the beginning that this sanad is a true copy of the original, owned by Venkatamalapa Naidu, the Paligar of Somanapali. This sanad is in the form of a letter addressed to Kumara Malappa Naidu, Paligar of Somapali by Madava Rao, dated 24th Safar 1772. By this sanad the Paligar is directed to remit in the State treasury certain amount as payment against the lands left under his management. The amount stipulated and the names of the villages or the places granted to him are not mentioned. The sanad is signed by Madhava Rao Peshwa himself. The record neither provides the name of the person who possessed this sanad nor by whom it was transcribed.

Beginning :

नक्कल अखंडित लक्ष्मी अलंकृत राजमान्य राजेश्री कुमार मलप नायडु साहबे सोमनपळी गोसावीयास. श्री माधवराव बलाळ प्रधान आसीर्वाद. सुरसन इहींदे सबैन मया व आलफ तुम्ही राजेश्री राजा गोवींदं व खिल्लयास पाठवीले यानी हुजुर येऊन कितके संस्ताना जूची नातवानी निवेदन करुन.

End :

दिल्हें आहें त्याप्रमाणें सदरहु ऐवज सरकारांत पावत करुन पावत्योंच जवाब घेऊन सुरवरुप राहणें. या विषइ जास्ती उपसर्ग लागणार नाहीं जाणिजें. छ २४ सफर आज्ञाप्रमाणें. राजाराम नरपती हरुष निधान माधव राव बलाळ पंत प्रधान.

D. No. 317.

आज्ञापत्र माधव राव बलाल प्रधान.

ĀJÑĀPĀTRĀ MĀDHAVA RAO BALĀL PRĀDHAN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This copy of the sanad granted by Madhava Rao Balal to Komaraswami Naidu, Paligar of Somanapali appears on the 388th folio of this volume. The handwriting is fair and legible. This Paligar is said to exist in the District of Cuddappa. The sanad bears the date as the 1st Jamadilaval 1772. This Paligar according to a treaty is expected to remit certain amount to the Peshwa annually but on account of certain

in for seen reasons, he did not do so. Whereupon he was directed by the Peshwa to submit an explanation for not remitting the amount and show cause why he should not be removed from the office of the Paligar as per the condition stipulated in the original agrement. The Peshwa being satisfied with the explanations submitted by the Paligar in person, has issued a sanad again directing the Paligar to retain his estate as usual and remit the due amount in four equal instalments. The sanad is signed by one, Baji Rao Regunath.

Beginning :

अखंडित लक्ष्मी अलकृतं राजमान्ये राजेश्री कुमार मलहनायडे साकीन सोमनपळी गोसावीयाहांस राजेश्री बाजी राव रघुनथ नामजाद सरकार कुरमकोंडा वगैरे प्रांत कडपा आसीर्वाद.

End :

(तरी) दफतर बंदी प्रमाणे ऐवज पावत करुन पावल्याचे जवाब घणे व सरकारास एक निष्टेन वर्तणुक करुन सुखरुप राहाणें. छ १ जमादीलवल. बहुत काय लीणें. श्रीबलकृष्टण चेरणी तत्पर बाजी राव रघुनाथ निरंतर लेखन सीमा.

D. No. 318.

आज्ञापत्र माधव राव बल्लाळ प्रधान.

ĀJÑĀPĀTRA MĀDHAVA RAO BALĀL PRĀDHAN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

The record appears on the 165th folio of the volume. The handwriting is fair and legible. This is a copy of a Sanad in Modi characters granted to Kadhirpathi Naidu of Goorma Konda by Madhava Rao Balal Peshwa, dated 22nd Ramzan 1772. The seal of the Peshwa with his surnames, etc., may be found at the middle of the upper part of the first folio of the record. The sanad describes the names of the places and the taluks and the district in which they are situated. A certain sum in "Chakra", the then Maratha currency, is fixed as the peshkash to be paid by the Paligar to the Peshwa. There are six clauses in the sanad about the collection of kist, payment of the peshkash and the maintenance of the village temples which are all very accurately recorded. A comparative statement showing the net collections made in certain families and the amounts that are to be collected in future and the fertility

of the soil and such other particulars are also provided. The Kaifiyat neither bears the signature of the grantor nor the name of the person from whom this was transcribed. In the end a round seal with word "conclusion" may be observed.

Beginning :

राजाराम नरपती हरष निधान माधव राव बलाळ पंत प्रधान. श्री आज्ञा पत्र राजेश्री पंत प्रधान मोकदमं देहाये. परगणे हसनापूर गुरमकोंडा सुर सन इहीदे सबैन मया व अलफ कद्रीपती नायडु सामील सोपनपलीकार याचकड परगणे मजकुर पी देंहाये येथील काव.ली वगैरे करार करुन दिल्हे कलमे बीत तपसील.

nd :

येकून साहा कलम पैकी कावली संमध पांच गावचं इजारीयाद येक यणे प्रमाणे करार करुन देवून हे आज्ञा पत्र सादर केले असे. तरी सदरहू लिहील्या प्रमाणे दणे जाणिजे. छ २२ रमजान आज्ञा पत्र प्रमाणे.

D. No. 319.

आज्ञापत्र माधव राव बल्लाळ प्रधान.

ĀJÑĀPĀTRĀ MĀDHAVA RAO BALĀL PRĀDĀN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Incomplete.

The other works in this volume are described in D. No. 10.

This record, a copy of the grant, or sanad appears on the 172nd folio of this volume. The handwriting is fair and legible. A big round seal bearing the surname of Madhava Rao Ballal may be observed in the centre of the upper part of the first folio and a small seal indicating the conclusion of the record on the lower part of the last folio. This sanad contains nearly 7 sections wherein the names of the villages, their income and the kaval fees that are to be collected etc. are recorded. In the first paragraph of the sanad it is stated that Madhava Rao Balal Pant Pradan was pleased to issue this grant to Kadiripathi Naidu, the right of enjoying certain villages in the Taluk of Goorma Konda in the District of Padapali Hasanapur. The date of the sanad is 22nd Ramzan The date is represented in Arabic Era. The Paligar is hereby directed 1772. to collect the kaval fees from the ryots and remit the same along the peshkash as per the agreement to the Peshwa. The land measurement account and the currency noted in the sanad are according to the Maratha

system. The sanad neither bears the signature of the Peshwa nor the name of the person from whom this was transcribed are not mentioned. The list of the villages that were granted and their net revenue and the amount of kaval peshkash that should be remitted and the last date of remittance and such other particulars are very elaborately recorded.

Beginning :

श्री राजाराम नरपती हरष निघान माधव राव बळाल पंत प्रधान. नमर आज्ञापत्र श्री पंतप्रधान ता॥ माकेदम. देहाय (प्रगणे), पडपली हसनापुर सा. (सामील) गुरमकोंडा. सुरसन इहिदे सबैन मया अलफ कद्रीपत नायडु कोळापळी कर याजकड परगणे मजकूर पैकि देहहाये येथील कावली व गैरकरार करुन केलते. कावली कर्दीम दर होनास मामलीस चेकरे था प्रमाणें.

End :

चोवीस चकरे उत्तम मध्यम कनीष्ट मीळुन येकुन सरासरी दर फडीस चकरे आठ प्राण अकरा चकरे चौसष्ट चकरे आट कुडा जमीनचे आजमायष अकार सदरहु चौसष्ट चकरे कलम एक १ येकुन पांच कलम पैकी कावली संमध्ये चकरे गावच इजाराच एक आणे प्रमाणे करुन देवुन हे आज्ञापत्र सादर केलें असें तरी सदरहू लिहिले प्रमाणें देत जाणे जाणिजे छ २२ रंमजान आज्ञा प्रमाणे. लेखन सिमा.

D. No. 320.

आज्ञापत्र माधवराव वलाळ प्रधान.

ĀJÑĀPĀTRĀ MĀDHAVA RAO BALĀL PRĀDHĀN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This record similar to that described in D. No. 319 appears on the 175th folio of this volume. The handwriting is fair and legible. The seal bearing the surname of the Peshwa is also found in this sanad. The date of the sanad is 22 Ramzan 1772. The date is represented in Arabic Era. By this sanad the Peshwa grants, sanad for four villages in Ganjikotta taluk in Koombar Kalwa District to Kadirappa Naidu, Paligar of Somalapali. The details relating to the names of the villages, their extension and with their boundaries and the amount of kaval fees to be

collected from the public and the peshkash that should be remitted to the Peshwa and such other details are very elaborately recorded. The Paligar is directed to be more prompt in remitting the peshkash and that he should on no account either delay in the payment or ask for remissions. The sanad provides neither the signature of the Peshwa nor the name of the person from whom this sanad was transcribed.

Beginning :

श्री राजाराम नरपती हरपनिधान माधवराव बलाळ पंत प्रधान. आज्ञा पत्र राजेश्री पंतप्रधन ता। मोकदम देहाये प्रा' कुंभार कालवा सां। गंजी कोटा सुरसन इहिदे सबैन मया व आल्फ ११७१ कद्री पत नायड कोलापलीकर याजकड परगणे मजकुर पौकि देहाये येथील कावळी वगैरे करार करुन कलम बीतपसील.

End :

येकून देहाय २ येथील इजारा करार करुन नायडु मजकुर याजकड कमाविषां सांगीतले आसें तरी नायडु मजकुरयांसी रुजु होवून मैजेमजकुरच अमल वसूल सुरळीत देणें कलम १. एकुन दोनी कलमे करार करुन देऊन हे आज्ञापत्र सादर केले असे तर सदरहु लिहील्या प्रमाणे देत जाणें जाणीजे. छ २२ रमजान आज्ञापत्र प्रमाणें लेखन सिमा.

D. No. 321.

आज्ञापत्र माधव राव बळाळ पंत प्रधान

ĀJNĀPĀTRĀ MĀDHAVA RAO BALĀL PĀNT PRĀDHĀN.

Paper, English made. 12 × 6 inches. 19 lines Modi. Good. Complete.

The other works in this volume are described in D. No. 10.

This record appears on the 344th folio of this volume. The handwriting is fair and legible. This is also a copy of the sanad granted by Mahadeva Rao to Kadhariputhi Naidu the right of collecting the kaval fees. By this sanad he is appointed as a Paligar to certain villages in Goormakonda taluk. The date of the sanad is 12th Ramjan 1772. The usual clauses found in this Kaifiyat are described in the previous sanads. The names of the villages and the amount of kaval fees collected at present and the peshkash that is to be collected, etc., such other details are provided. Neither the name of the officer, who executed this sanad nor the name of the person, who possessed this record is mentioned.

Beginning :

राजाराम नरपती हरष निधान बाजी राव रघुनाथ मुख्य प्रधान. आज्ञापत्रा.

End :

सरकारचे कौल साल दर साल द्यास मौजे मजकुराचे पावील कुळकर्णी हजुर येणार म्हणुन त्याज वरुन हे अभये पत्र साधर केले आहे तरी कोणते विष, वपास नकरीतां बेवापस हुजुर येणे जाणिजे. छ २४ रबला खर आज्ञाप्रमाणें.

D. No. 322.

आज्ञापत्र माधव राव बलाळ प्रधान.

ĀJNĀPĀTRĀ MĀDHAVA RAO BALĀL PRĀDHĀN.

Paper, English made. 12 × 6 inches. 19 lines. Modi. Good. Incomplete.

The other works in this volume are described in D. No. 10.

This record appears on the 389th folio of this volume. The handwriting is fair and legible. This is a copy of a sanad granted to Koomara Malapa Naidu, Paligar of Somanapali by Madhava Rao Balal. The page in which names of the villages granted to the Paligar is missing. The Paligar is directed to enjoy the income from the villages granted as Inam and to remit the peshkash to the Peshwa. The amount of peshkash and the time fixed for the remittance of the payment and such other details are mentioned. The accounts showing the kaval fees and the peshkash that should be collected from the villages are described in detail. The date of the sanad is 13th Rabilaval 1772 A.D. The sanad bears neither the name of the person who executed the sanad nor the name of the person who possessed this record.

Beginning :

अखंडीत लक्ष्मी अळंकृत राजमानय राजश्री कुमवमलप्प नायडे सा सोमपळी गोसावीयास.

End :

३ छ रबीलवल सुरसन इहिद सेबन मया व अलफ.

D. No. 323.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 7 × 6 inches. 16 lines. Modi. Old. Complete.

This volume contains 34 Aitihasika Patras in Marathi recorded in Modi script. Besides these sanads there are certain records in Telugu and Urdu.

This copy of a sanad or grant appears on the 7th folio of this volume. The folios are mended and the handwriting is fair and visible. The sanad relates to the cash endowment granted to a temple dedicated to Sri Anjaniya Swami situated in Virushabachalam Town in Vepalipali taluk. Neither the name of the grantor nor the district in which the Town is situated are mentioned. It is stated that by this sanad the cash endowment for the maintenance of the temple was to be met from a part of the customs collections. Since the public raised objection to pay for the extra amount, the grantee of this sanad, declared by this grant that the public should contribute a part of the customs collections, as done previously, and the amount should be appropriated for the upkeep of the temple. The date of the sanad is 7th Rajeb 1205 Hejri. The record bears neither the name of the person who granted this nor the name of the person who possessed it. Few Telugu sentences can be found over and below the Marathi record.

Beginning :

इज्जत असार आमीलान हल व इस्तकबल परगणे वेपली बिदनंद दर्राविछा वृषभचले स्वामी गावचे आंजनेये स्वामीस परगणे मजकुरचे साथरा वरी दर रोजीना अफरंजी ८१ व एक फलमं.

End :

तकियुद करुन देवीजेस कींजें जाणिजें. छ ७ रजब पासून हे दरजेस ताकींद जे छ १४ माहे रजब सन १२०५ हिजरी. नकल घेऊन असल त्यास देणे बा तारीख सदर.

D. No. 324.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 7 × 6 inches. 16 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This record is also a copy of a sanad appearing on the 6th folio of this volume. The folios are mended and the contents visible. This sanad relates to the previous sanad wherein it is stated that the right of collecting certain extra amount from the public apart from the customs duty, and the amount should be appropriated for the maintenance of the temple dedicated to Sri Anjiniya at Verushabachalam. This record further describes the names of the persons who are employed in the temple and the fixed amount paid to them monthly as their salary from the collections made. The names of the persons and the amount they received are also stated. In concluding the sanad, it is stated that the ord er issued in the [sanad should be given effect and should be brought in force from 26th Jamdisani Hijari 1207. A few lines in Telugu andin Urdu can be observed in the bottom of the last folio. The record neither bears the name of the grantee nor the person who possessed it. The date of the sanad is 25th Jamdisani Hijiri 1207.

Beginning :

मोबलग हनमंत गोपाळ राव अमील पेमपलि दर्वीला. परगणे मजकूर सायर ऐवजी योमीयादारास साबकचे सनदा प्रमाणे योमीया चालत असे.

End :

छ १० जामादीलवल ऋगायेत मांह दर माहे देऊन कबज देणे बा तारीख छ २१ माहे जमादिसानी सन १२०८ हिजरी.

D. No. 325.

ऐतीहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 10 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This record appears on the 9th folio of this volume. The record is very old and the folio is mended. This is a copy of a sanad, dated 16th Rajeb Hijiri 1210. It is stated that one Guru Chari, a resident of Virushabeshwar was receiving a pension of ten annas per day from the collection of customs duties. On account of some unforeseen circumstances the pension was stopped. The pensioner requests the grantee of the sanad to renew the sanad and allow him to enjoy the privilege of getting his daily pension. According to this, the sanad is said to have been granted to him. The sanad neither bears the name of the grantee nor the name of the person from whom this was transcribed. A few lines in Telugu may be found at the closing of the sanad.

Beginning :

आमीलान हाल व इस्तकबाल परगणे वेमपळीं बीदनद मोबलग गुरु आचारी.

End :

हजूर मनुर मषगुल करीतो व हे दरविदाचे ताकीद पदनंद नकल सनदाचे घेऊन असल वापस देणे. तारीख छ १६ माहे रजब सन १२७० हिजरी.

D. No. 326.

ऐतिहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 12 lines. Modi. Old. Good. Complete.

The other works in this volume are described in D. No. 323.

This sanad appears on the 7th folio of this volume. This is a copy of the sanad granting cash amount as pension to certain persons residing at Verushabeshwaram. By this sanad it is directed that the officers at Vemapali should collect certain extra amounts from the customs and toll gates and pay. The amount collected should be appropriated in paying the pensions to certain persons noted by the Government. The sanad neither mentions the name of the grantee nor the persons to whom the grantee intends to pay. The name of the person from whom this sanad was transcribed is also not mentioned.

Beginning :

आमीलान हाल व इस्तकबाल परगणे वेमपळी बीदनंद मोबलग च्यारीं आने मीनसीफार.

End :

नवा हजर नुजुरु मषगुल करीताहेत. सदरी दाकीद बीदन नकल सनदचे घेऊन असल वापस देणें. तारीख छ १५ माहे रजब सन १२९० हिजरी.

D. No. 327.

ऐतिहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 14 llnes. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad as described in D. No. 326; and appears on the 9th folio of this volume. The handwriting is fair and legible. The folios are mended. This sanad is granted in favour of one Venkatarasami directing the officer at Vembali to pay certain amount daily as pension. The date of the sanad is 1st Shaban 1212 Hijiri. The officer is directed to pay the pension to the above stated person from the collections made from the tax collected from customs and tolls. The sanad neither mentions the name of grantee nor the person from whom this was transcribed. A few lines in Telugu may be found just at the conclusion of the sanad.

Beginning :

अमीलान हाल व इस्तकबाल परगणे वेबली निविशेन * * * अमदीनी सायर ताळुका मजकूर बा वेंकटरामस्वामीस बा तारीक मदद * * *

End :

दौलत मशाकुल नावे सनदाच नकल परतून देणे असल बा नफरास वापस देईजे सानी हाल संनद सदरी जाणीजे मासुंद छा १ शाबोन सन १२९२ ईजरी.

D. No. 328.

ऐतिहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 14 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad as described in the foregoing descriptive slip. The sanad grants certain daily cash payment to be made to Mookiaprana for his maintenance. The village officer, Vempali, is directed to meet the expense of the daily payment order from the tolls and collections he has made. The date of the sanad is 1st Shaban 1212 Hijiri. The handwriting is fair and legible. **Few** lines in Telugu may be found first below the Kaifiat.

Beginning :

अमीलानहाल व इस्तकबाल.

D. No. 329.

ऐतिहासिक पत्र

AITHIHĀSIC PATTRA.

Paper, indigenous. 7 × 6 inches. 16 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This record relating to a grant appears on the 11th folio of this volume. There are few Telugu words over and below the sanad. Blank spaces can be noticed in some of the lines. This may be due to the damages caused to the original or the scribe could not have made out those words and left the space for these words. This sanad is in a form of letter addressed by Mahadeva Rao Balaji to certain other individual whose name is not mentioned. The date of the record is 1781 A.D. By this sanad it is directed that one gold coin should be given to certain individual daily from the collections made at certain customs Chowki. The name of the person to whom this grant was made or the person from whom this grant was transcribed is not mentioned.

Beginning :

अखंडीत लक्ष्मी राजमान्ये राजेश्री नंदीमडल वगैरे यासी सेवक माधवराव बालाजी नमस्कार.

End :

मजकूरचे अमल सरकार * * त्यास सुसमद प्रमाण अफरंजी फलम दर रोजी एक भलग मणुहुन आम्हासी * * * देऊन विहीत कोणी येथील मुला * * * वरुन पेषजी कसबा मजकूरचे अपरंजी सायरे सनद.

D. No. 330.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 7 × 6 inches. 14 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad, dated 25th Safar 1770. The granting of certain cash payment is informed in the form of a letter addressed to Ramachandra Narayana Goswami by Mahipath Rao Krishna, Subedar of Cadduppa. By this grant the Subedar directs that all the Musjids

and Dargas should be paid one panam daily for burning lamps in the above places situated in Rayachotti taluk. The funds for this expenditure should be met from the customs collections at Rayachotti. It is also mentioned that this order should be considered as a perpetual grant. The sanad neither mentions the name of the owner or that of the scribe. Few sentences in Telugu may be observed in the end of the record.

Beginning :

राजेश्री बिराजीत राज मानय राज श्री रामचेंद्र नारायण स्वामी गोसावीयासी पो महिपती राव कृष्टण सुभेदार सरकार गुरमकोंडा वगैरे प्रांत कडपा नमस्कार.

End :

व दरग्यास दर रोज चिराख बदल फलम अपरंजी १ एक चालत असल्याच दाखला मनास आणुन चालत आल असल त्या प्रमाणें सुरळीत चालवणें लागायेत छ २९ माहे सफर सुरसन सैबन मया अलफ बहुत् काय लिहीणें.

D. No. 331.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 10 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad. Two lines in Telugu may be observed below the sanad. By this it is directed that one Panam is granted for burning lamps in the Masjid at Vemapali. It is stated that this grant was made during the days of the Nawabs of Cudappa. Since the manager of the Masjid requests the Subedar of Cuddapa, the request is granted; and the officer at Vemapali is directed to pay the sanctioned amount from the Customs collections. The record neither mentions the name of the person who granted this endowments or the person from whom the sanad was transcribed. The date of the grant is not mentioned.

Beginning :

इजत अजार आमीलान हाल व ईस्तकबाल परगणे वेमपली बीफीयत बाशेद हरिवीला

End :

हरकत नकरीतां पोहचवीत जाणें. दर रोजीना एक फलम १ पोहचावणे. तुम्ही नकल लिहुन घेऊन असल याच हवाले किजें.

D. No. 332.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 10 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This record is also a copy of the sanad, whereby cash payment of pension per month and certain payments to certain Masjid has been ordered. The Masjid and the person managing the Masjid are the recipients of the amounts are provided. The name of the Masjid or that of the person to whom the endowments are granted are mentioned. The Masjid is said to be located at Vemapali, and the grantor directs the officer of Vemapali to pay the amount granted from the custom's collections. The date of the sanad is 16th Rajeb 1210 Hijiri.

Beginning :

आमीलानी हाल व इस्तकबाल परगणे वमेपली बीद्दान मावलग च्यारीं आणि मेनीस आधेानी आणे बाबत येामीया एकात व मसीदा सहि जगे * * *

End :

मषगुल करीतहे करीता बाबी ताकींद षीनास सनद नक सनद घेऊन असल वापस देणें. तारीख छ १६ माहे रजेब सन १२९० हिजरी.

D. No. 333.

ऐतिहासिक पत्र.

AITIHĀSIC PATTRA.

Paper, indigenous. 10 × 6 inches. 14 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of sanad issued in favour of Ahamed Moola of Vamapali granting him certain amount for his maintenance. It is said that during the days of Muslim rulers who ruled Cudappa had granted the cash payment to him. Since on account of certain political reasons

the pension was stopped. As per this sanad the grant is renewed. The date of the sanad is 1st Shaban 1212 Hejiri. The sanad neither mentions the name of the person who granted this sanad nor the person who possessed this record. Few lines in Telugu may be observed at the end.

Beginning :

अमीलानी हाल व इस्तकबाल परगणे येंपली निषस्त * * * * स्तयर ताळुके मजकुर बा अहमदमुला महमद अषराब * *

End :

हे सनदाचे नकल लिहुन घेऊन असल दानम मजकुरास वापस देणें. जाणीज भो. सुदिवय छ १ माहे षाबान १२१२ हजरी.

D. No. 334.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 6 inches. 14 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of a sanad and appears on the 52nd folio of this volume. The handwriting is fair and legible and the folios are reconditioned. Three groups of words in Urdu character may be observed on the top centre of the page. The sanad is recorded in the form of an order issued to the Deshmooks and Deshpandias and Talukdars of Nandimandal. It has been directed to them that the attachment of lands of one Bhut has been released and the lands are granted to the same individual as tax-free Inam land. The usual conditions imposed in granting the Inam have also been mentioned. It is stated that in the last paragraph of the sanad that this was written by Ranga Rao, a petition writer as per Huzur orders. The date of the document is 18th Ramzan 1800. The name of the grantor is not mentioned.

Beginning :

आमीलान हाल व इस्तकबाल देषमुखानी व देशपांडीयानी मोकदमानी मुजारीयानी जमादारानी ताळुक नांदिमंडल सरकार दारुसलतनत कचेरी दफ जफत्रबाद उरुफ गुरुकोंडा.

End :

नकरीता * * * चालवणे. सदरहु सनाद नकल घेऊन असल सनद नांबुईस वापस देंणें अफरंजीचे. * * * जमीन १८ बातारीख आतकी जिलखत रंगराव मुनषी हजुर.

D. No. 335.

ऐतिहासिक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 9 × 7 inches. 13 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is a copy of the sanad recorded on folio 20 of this volume. The handwriting is fair and legible. The folio is reconditioned. The grant is in the form of a reply to the letter received from the petitioner. It is stated that Vedamoorthi Varadam Bhat, a resident of Vemapali, presented a petition to Ambaji Babu Rao, Subedar of Gooruma Konda while the former was camping at Komandi, that the Subedar may be pleased to grant him a cash daily allowance to him for his maintenance. The Subedar informs the petitioner that the authorities are pleased to grant him half a pagoda, daily for him and his descendants perpetually. He was directed to receive the amount from the Customs collections made in that paraganam. The record bears neither the date nor the signatures of the person who granted this grant. A few words in Telugu may be observed at the end of the record.

Beginning :

वेदमूर्ती राजे श्री वरदभट बिनद कृष्टणभट उपनाम अयलाल गोत्र विश्वामित्र सुत्र अश्वलायन वास्तवये कसबे वेमपळी गोसावी यासी सेवक अंबाजी बाबु राव सदर सुबेदार ताळुका सरकार गुरम कोंडा वगैरे प्रांत कडपा नमस्कार.

End :

राज्यास अबिष्ट चिंतून सुख रुप राहाणे जाणीजें छ ९ माहे रमणान बहुत काय लिहींणें.

D. No. 336.

Paper, indigenous. 10 × 7 inches. 14 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is a copy of sanad recorded on page 21. This is a small grant by which a Brahmin Venkata Varadachar, resident of Vempali was granted a daily allowance of half a pagoda for this maintenance. The sanad bears no signature nor the signature of the grantee. The date of the sanad is 10th Rajeb Hijiri 1295.

Beginning :

इजत अजार अमीलान हल व इस्तकबाल परगणे वेमपळी बिदनद हरिविला.

End :

राजब पासुन देवीत जाणे जाणिजें छ १० रजब सन १२७५ हिजरी. नकल घेऊन असल दिजे जाणिजा तारीखसदर.

D. No. 337.

ऐतिहासीक पत्रे.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 14 lines. Modi. Old. Complete.

The other words in this volume are recorded in D. No. 323.

This is also a copy of a small sanad whereby the Customs authorities at Vemapali are informed about the grant of a daily allowance of half a pagoda to a Brahmin called Varadam Bhat. It is directed that the daily payment may be met from the collections of the Customs at Goormakonda. The date of the record is 20th Shaval 1188 Hijari. The sanad bears no signature .

Beginning :

आमीलान व हाल ब इस्तकबल परगणे नंदिमडल बिदनद मोबलग ०॥ अर्धा फलम योमीया वरदंभट सायर पैकी देणें मजकूर.

End :

नकल घऊन असल परवाना फिरुन देणें. तारीख २० माहे षवाल सन ११८८ हिजरी.

D. No. 338.

ऐतिहासीक पत्रे.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 10 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This record appears on the 33rd folio of this volume. The handwriting is fair. This is an order issued by the Subedar of Goorma Konda intimating that a sanad in favour of Nandimandal Varadam Bhat has been issued, granting him a daily allowance. The officer-in-charge of Customs department is to pay the cash daily to the grantee from the customs collection. The order is given effect from the date of issue. The date of a record is 15th Shawal 1190 Hijari.

Beginning :

मषरुल अनाम टंकसाल वेंकट राव मुसतजर सायर दरोबस्त बाफियत तबषांद सुरुसन ११८९ ईफ्सली हारिवीला. व यालाल वरदंभट यासी षरगणे नंदिमंडल सायर पैकी.

End :

नकल लिहुन घेऊन असल परवाना मजुमुदार यासी देगें. बातारीख छ १९ माहें षवाल सन ११७० हिजरी मोकाम गुरम कोंडा.

D. No. 339.

एतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 15 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the order issued to the Deshpandyas, Desh mooks and other Village and Taluk officers regarding the grant of daily allowances granted to certain individuals for their maintenance. They are directed that they should meet this expenditure from the customs collections made in their respective villages and taluks. The date of the record is 15th Safar 1169 Hijari. A few Telugu sentences may be observed at the lower part of the record.

Beginning :

देशमुखानी देंशपांडेयान व मोकदमाने व मुसारीयान व * * * परगणे नंदिमंडल सरकार गुंडी कोट बिदनद छ ८१ एक फलम.

End :

देत जाणे तबहर माह सफर सन ११६७ हिजरी सन ११६५ फसली.

D. No. 340.

ऐतिहासिक पत्रे.

AĪTHIHĀSIC PATTRA

Paper, indigenous. 10 × 7 inches. 15 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is a copy of the sanad granting a fixed allowance to a person per day for his maintenance. The handwriting is fair and legible. A few words, in Telugu and Urdu may be seen over and below the sanad. The sanad bears no signature and is in the form of an order. The name of the person who granted this sanad is not mentioned. The record states that as per the previous sanad, the village officers at Nandi-mandalam are hereby directed to pay a daily allowance of one panam to Ladsha for his maintenance. The date of the record is 14th Rah-bilakur 117 Hijari.

Beginning :

देशमुखानी व देशपांडयानी व मोकदमानी व मुजारियानी पा नंदिमंडल सकार गंडी कोठा बिदनद मोबलग.

End :

करार जाहाली हेनिरोपाचे नकल घेऊन असल परवाना फिरुन देणे छ १४ रबीलाखर ११७१.

D. No. 340-A.

ऐतिहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 18 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad. The handwriting is fair and legible. It is stated that the pension of cash payment of one panam ordered to be paid to Kalilsha for the maintenance. The payment should be made daily. The fact of this grant is intimated to the officers at the Head-quarters Kaulikottai and the village officers at Nandhimandal. It is also directed that the payment made to the person may be debited to the account of the collections of customs and collections made in the respective villages. The sanad bears no signature or the name of the person who was responsible for issuing this sanad. The date of the record is 29th Shaban 1171 Hijari.

Beginning :

अमीलान हाल व ईस्तकबाल परगणे नंदीमंडल बीदनद हरीवीला. मोबलग १ एक फलम कलीलशा नफरासी ईत्फ बायेस मोकरुर आहे.

D. No. 341.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 14 lines. Modi. Old. Complete.

The other works in the volume are described in D. No. 323.

This is also a copy of the sanad. The handwriting is fair and neat. A few words are damaged and could not be read. The record neither bears the name of the grantee nor the person who possessed it. The sanad is in the form of an order issued to the Deshpandes and Deshmooks of Nandhimandalam Parkhanam. The record relates to the payment of cash pension to a Brahmin by the Sircar. As one of the descendants had lost the original the pay officer refuses to pay the pension. Hence he requests to issue a new sanad to that effect. According to the request the Sircar after the enquiry is pleased to issue the sanad in favour of Narayana Rao the petitioner, and thereby allowed him to draw the daily allowance. The date of the record is 14th Rabisani 1218 Hijari. A few Telugu sentences may be observed in the end of the record.

Beginning :

अमीलान हाल इस्तकवाल देशमुखानीं देशपांडीयानी मोकद मानी मुजारीयानी परगणे नंदीमंडल तालुके वेमपळी सरकार दारुल सुलतान कचेरी अत्फ बहदुर.

End :

मोबलग साडे अठाफन ५८॥ होन अफरंजी माहचली जाणीजे छ १ माहे वमीसन १२१८ हिजरी सालास तोजे * * * * देणें.

D. No. 342.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 15 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad in the form of a letter addressed to the officer at Nandimandalam taluk by the ruler of Cuddapha. The name of the officer is not mentioned. As per the order read in the letter it is directed that Challam Dekshit, son Venkatanarayana Joshi, residing at Vemapali,as per his request is allowed to draw a daily pension of one gold coin per day. He is also informed that he is also eligible to get the arrears due to him. The petitioner is requested to take the original sanad from the office after it has been recorded in the Palace Accounts. The date of the document is 10th Moharam 1770. The sanad bears neither the signature of the person who issued this nor the name of the scribe who transcribed this copy.

Beginning :

राजे श्री मगदार लेखन वर्तमान भावी परगणें नंदिमंडल सरकार गंजीकोट गोसावीं यांसी अखंडीत लक्ष्मी अलंकृत राजमान्ये राजे श्री ह्यांस.

End :

जोसी बावाकड पुत्र पौत्रादी वंश परंपरा चालवणें. तुम्हास सदरहु सालाचें बेरीज सरकार हिसाब मजुरा पडील्या ह्या पत्राचे प्रती लेहुन घेऊन असल जोसी बावास भोगवटी यासी परतुन देणे जाणीजे छ १० माहे मोहरम बहुत काय लिहीणें.

D. No. 343.

ऐतिहासिक पत्रें.

AITHĪHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 12 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad appearing on the 28th folio of this volume. A few lines in Telugu may be observed both at the top and the bottom of the folio. As per this sanad, Venkatakrishna Bhut, son of Venkatarama Bhut, residing at Nandhimandal of Vemapali taluk is granted a daily pension for his maintenance of two gold panams. It is also directed to pay the amount from the customs collection of that taluk. The grantee directs that the sanad should be returned after taking a copy of the original. The sanad neither bears the name of the grantee nor the name of the person who possessed it. The date of the sanad is 14th Rabisoni 1198 Hijari.

Beginning :

मुहुरसन दस्तगोहा सैद अला व लीहीले आमीलान परगणे नंदिमंडल वगैरे घा. हरिवेंकटराम भट जोसीयांचें पुत्र वेंकट कृष्ण भट वास्तव्य परगणे नंदिमंडल.

End :

असल वापस देणें जाणीजें. बातारीख छ १४ माहे रबीसानीं सन ११७८ हिजरी साल १ की सोभकृतु संवत्छर फालगुण मास.

D. No. 344.

एतिहासीक पत्र.

AITHĪHĀSĪC PATTRA.

Paper, indigenous. 12 × 7 inches. 16 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad recorded on the 36th folio of this volume. A few lines in Telugu may be noticed at the bottom of these two folios. This sanad is in the form of a letter addressed to the village officer informing him that the Sircar has been pleased to sanction a daily pension of two gold panams to Venkatakrishna Bhut, son of Venkatarama Bhut, resident of Nandhimandalam. It is stated that the pensioner is entitled to claim the arrear pensions also. The date of the sanad is 1st Ramzan 1698 Hijari. There is no signature either of the officer or the grantee.

Beginning :

(मोहरबा बास्तवासल आलीखास) दरींवीला. कालावा वेंकटराम भट ज्योशी यांचे पीसर वेंकटकृष्ण भट वास्तव्यें परगणे नंदीमंडल कसबे वेमपळीचा सायर वरी योमीया रोजीना २ दोनो फलम देईजें.

End :

हे सनदाचे नकल लिहुन घेऊन असल ज्योसी मजकुराचें आदा करणें जाणीजें बातारीख छ १ रोज माहे रबीसानी सालमजकुर सन ११७८ हिजरी साल बाबत सोबकृतु संवस्छर फाहलगुण मास.

D. No. 345.

ऐतिहासीक पत्रें.

AITHĪHĀSIC PATTRA.

Paper, Indigenous. 10 × 7 inches. 15 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad granted in favour of Krishna Bhut, the person who is mentioned in the foregoing sanad. It is stated that the daily pension to this Krishna Bhut should be paid to him from the kist collected from the villages. The date of the sanad is 11th Rajeb 1120 Hijari. A few sentences in Telugu may be found recorded at the bottom of the Modi record.

Beginning :

दरीवीला. वेंकट कृष्ण भट जोजी यासी कसबेचे सायेर वरीं योमिया दर रोजीना २ दोनीं भलम आहे म्हणुन सनद वगैरे दाखवीला करीता.

End :

नकरीतां देईजेस ताकीद फरमावीले पाहीजे कालं लिहुन घेऊन असल योमीया वाले पासी परतुन देणें. तारीख माहें ,जब सन १२८५.

D. No. 346.

एतिहसिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indignous. 10×6 inches. 13 lines Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of a sanad as described in the foregoing one. This appears on the 30th folio of this volume. Two orders are issued in this sanad. Few Telugu sentences may be observed in this record. The first order is issued to the Taluk officer at Nandimandalam that he should pay one panam as pension for each day for the maintenance of certain persons on whom the Raja is pleased to confer. The payment of the pension should be made from the collections of Customs made by the Taluk Officer. The second is a sanad whereby Syed Fakrudin is directed to receive his pension from the officer at Nandimandalam. The sanad and the order bears neither any court seal nor the signature of the officer who issued them

Beginning :

अमलिान हाल व इस्तकबाल परगणे नंदिमंगल बिदनद १ येक फलम योमीया वेंपळीचा सांयेर वरी सैद फकरुदिन खातीबी यास देविल आहे बायख मुदती मामुल व सुबामदरीती बा मजकुरास पोहचवीत जाणें. बा तारीख छ १५ माहे राबिलवल सन ११७५ हिजरी सन ११७१ फसली.

End :

आमीलान हाल, ईस्तकबाल प्ररगणे नंदिमंडल बिदनद मोबलग येक फलम योमीया वेंपलीच सायेर वरी सैद फकुरुरुदीन खीतीबायास पेसजी पासुन चालत आहे म्हणुन जाहेर केल यैसीयासी बामोजीबा असनद पेर्षीर जाहलें आहें. ता पा मजकुर पौ गावफीक मा आमल ईफदायं गुरे रंजान सन ११८८ हीजारी पासुन नमबुदेस रोज मस्तुरा पोहचवींत जाणे दरिबाबद ताकीद समजणे तारीख छ ७ रंजमानं सन ११८८ हिजरी.

D. No. 347.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 10×7 inches 14 lines. Modi Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad relating to the sanad described in D. No. 346. By this order, the officers concerned at Nandimanadal and Vemapali are informed about the renewal of the daily maintenance granted to Boi Fakrudin and the head of the account to which this expenditure should be debited. There are no other important informations and is the same as described in the foregoing sanad. The date of the order is 5th Hijiri 1161 equivalent to Fasli 1158. This appears on folio No. 31.

Beginning :

अमीलांनी हल व इस्तकबाल पो (परगणे) नंदिमंडल बीदनद मोबलग १ येक फलम योमीया साबेर मौजे वेंपली बा॥ (बाई) फकुरु दीन खतीबा बीदनद वेंपळी देवल आहें. बाई बकुरुदी(न) कस(बा) मामुल सुदामद खातीबा मजकुर पोहचावीत.

D. No. 348.

ऐतिहासिक पत्रें

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 7 inches. 12 lines Modi Old. Complete.

The other works in this volume are described in D. No. 323.

This sanad appears on page 323 and contains the same matter described in the foregoing sanad, but the name of the persons are different. The name is disfigured and beyond the scope of making it out. But by this order, the officers concerned at Nandimandal and Vempali are informed about the renewal of the cash payment as for the sanad owned by the party. The date of the order issued to the officers are recorded as per Hijiri Calendar. Besides this record no special matter worth recording is recorded. The usual terms of the grant as described in some of the sanads described are repeated. The sanad bears no signature. The writer gives no information relating the resources of this record.

Beginning :

आमीलानीहलव इस्तकबाल प्ररगणे नंदिमंडल बिदनद मोबलग १ येक फलम योमीया. सायर मौजें वेंपळी बाई फुकारदीन दोनी रवारवीबा बिदनद वेमपळी देवले आहें बाई बुकरुदिन कसबा मामुल सुदामद कीताबा मजकुर पाहेंचवित.

D. No. 349.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 7—16 inches lines. Modi Old. Good. Complete.

The other works in this volume are described in D. No. 323.

This record begins on folio 82. The handwriting is fair but the folios are slightly damaged. The contents of this is the same as described in the foregoing kaifiyat. The name of the receiver of the cash grant is mentioned as a temple in Vempali village. The date of the grant or that of the person who granted this endowment or the reason for granting this gift is not mentioned.

The beginning and the end are the same as described in D. No. 323.

D. No. 350.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, Indigenous 12×7 inches. inches Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad transcribed from an original where in the cash payment of money for maintenance has been renewed as per the request of the grantor. The name of the person is one Venkatarama Sashtri—other particulars about this person is not found. The wordings expressed in sanads which are described in the foregoing kaifiyats may be observed. The name of the person who granted this sanad or the person who signed the sanad is not available.

The end are the same as described in D. No. 323.

D. No. 351.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, Indegenous 12×7 inches 16 lines Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad granted to Manika Vinayagar certain amount for the daily worship. The name of the grantee or the place where the temple is located is not mentioned. It is stated that the payment should be made to the Archaka of the temple. The payment is either permanent or temporary is not stated. The date of the document is 1755. The name of the person who granted this cash inam or the person who executed this sanad is not provided. The beginning and the end are the same as described in D. No. 323.

D. No. 352.

ऐतिहासिक पत्र.

ITHIHĀSIC PATTRA.

Paper, indigenous 12×7 inches 16 lines. Modi. Old. Complet.

The other works in this volume are described in D. No. 323.

This is also a copy of a sanad granted to Mohamed Husian; cash payment for his maintenance. The sanad provides no information regarding the reason for the payment of this cash. The record neither provides the name of the grantee or the person who issued this sanad. The usual wordings expressed in sanads are found and the beginning and the end are the same, as found in the previous sanads

D. No. 353.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous—12 inches × 7 inches—Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad wherein the cash payment to Gulam Dastagir is granted. The reason for granting this sanad is not mentioned. The sanad provides no information regarding the reason for granting this payment and particulars regarding the person mentioned in the grant. The usual wordings expressed in sanads are found. The beginning and the end are the same as described in D. No. 352.

D. No. 354.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. Modi. 12 inches × 7 inches 12 lines. Old. Complete.

The other works in this volume are described in D. No. 323.

This sanad is a copy of an original possessed by Narayana Bhat to whom certain cash payment was made for his maintenance. The date is expressed in Shalivahana Calendar. The name of the person who granted this payment and the reason for this payment are not mentioned. The beginning and the end are the same as described in D. No. 353.

D. No. 355.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 12 inches × 7 inches 16 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is a copy of the sanad granted to Sundara Avadhani for his maintenance. As described in previous sanads this also lacks the information about the grantee and the reason for granting this sanad. The date is expressed as per Shalivahana Calendar. The usual wordings expressed in a sanad are also found in this sanad. The beginning and end are the same.

D. No. 356.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 12 inches × 7 inches 16 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 323.

This is also a copy of the sanad granted to Vishvanathsami Temple of Nandawaram, for the expenses of daily worship. The correct locality of the temple is not defined. The name of the grantee is not available. It is doubtful whether the cash is granted permanently or temporarily. As per the sanad it is directed that the cash should be paid from Huzur Treasury to the Archak, who will work in the temple. The date is expressed as per Shali Vahana Calendar. The name of the grantee is omitted. The beginning and the end are the same as described in D. No. 352.

D. No. 357.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 10 inches × 8 inches 24 lines. Modi. Old. Complete.

Besides this kaifiyat there are five more Aithihasikpatras.

This sanad or grant is issued to Krishna Reddi, Zamindar of Hanmangudi and Kalasapadi at Narazapur. The date of the grant is 24th day of Rabizani month in 1193 Hijiri. It is stated that as per the request of the Zamindar, the above stated two taluks are left under the management of the above and he should collect the kist and remit a peshkush of Rs. 1,000 per annum to the Native State. The Zamindar is also entitled to enjoy the lands perpetually.. The patra neither furnishes the name of the person who granted this sanad or the signature of the officer who issued this. There are two octagonal seals which may be observed one at the bottom right hand corner and at the end of the patra with certain Telugu words in the former and a few words in Urdu in the latter.

Beginning :

कौल बातै कृष्टण रड्डी जमीदार हनुमनगुडी व कळसपाडी नरसापुर (अंके) तुम्ही हजुर एवुन माधिले मोकळम पेंषकष व नजर कबुल केले.

End :

सुभा वगैरे अनुभवुन कोणे बातची विसवास न करीता सदर जमीन अनुभवणें. दरीबद कौल जाणीजें बा तारीख छ. २८ रबीसानी सन ११७३ हिजरी.

D. No. 358.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 24 lines. Modi. Old. Complete.

This is also a copy of small piece of letter granting certain villages to a Zamindar on peshkush tenure. The handwriting is very tiny. It seems that this is an extract of the sanad recorded in the same page in Urdu script. The peshkush settled for payment to the Government stipulated to be is Rs. 3,000. The names of the villages are not legibly recorded. The date of the record is 11th Jamadileker. The record is not attested.

Beginning :

तु (तु) बबुल आमातीलवाल एकरे न लारडी म्हण * * * पांडाया वगैरे देहाये अजहनारी मालतासीर * * *

End :

तुजे जिसे अस. हजुर तलव केलीया बाजमीये दानतिहा जार होणे जाणीजे छ ११ माहे जमादिलाकर * * * *

D. No. 359.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 10×8 inches. 18 lines. Modi. Old. Complete.

This is also a copy of a sanad. A few lines in Urdu and in Telugu and a round seal with certain Telugu words may be observed in this page. This seems to be a translation of the Modi sanad described below. It is recorded that as per the request of Malla Reddy the taluk Karathur is also granted to him. He is directed to include this taluk also in the list of the Zamindary villages and remit peshkush to the grantee. In the last line of the sanad it is stated that the zamin is in the division of

Sangapatnam. The date of the record is 4th Rajab 1112 Hijiri. The first line forms the salutation of the grantee which is recorded in Persian. The sanad contains the terms of the peshkush and the other usual conditions of the Jagirdari. The record neither bears the seal or the signature of the grantee.

Beginning :

सुमायत तहार दस्तगाद दौलत सवाहादत वजहरत रवातर उम दवार बुई बीदानं दर मोकदमे मदळु जागीर व फौजदारी मुताळुके जुबद मुल ऐकंदर.

End :

* * * व फौजदारी मुताळुके जद बहु एकरां मजल मल्लाराडी वत सन १११२ फसली वर हजुर ईसा साल मौजे संगापठण परगणे चले * * * * माबेलग एक देहास

D. No. 360.

ऐतिहासींक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous 10 × 8 inches. 18 lines. Modi. Old. Complete.

This is also a copy of the grant appearing on the 19th folio of this volume. The handwriting is fair and legible. A few lines in Telugu may be noticed above the Modi pattra. This seems to be a translation of the Modi record. Besides this, a square seal with certain Urdu words may be observed just above the Modi record. This is a kavulnama granted in favour of Halla Reddi of Sangapattnam. The zamindar is warned about the regular remittance of the peshkush which was settled by the Sircar for granting him to manage certain Taluks in Sangapattnam. The date of this kavulnama is 4th Rabizain 1212 Hijiri. The signature of the officer who issued this kavul or the name of the grantee is not recorded.

Beginning :

कैलनामा बाईसम मजरी देहे मल्लरडी जमीदार उवाल वाडा संगापठण सुर सन १२०७ फसली तुमचे ताळुकेचे पेष षी सालेहाल.

End :

प्रमाणे ज्या व्याज कावली इनाम घेऊन बास सरकारचें कामांत सरगर अषहरहणे परी बाद काले मातबर जाणीजे मारे सुद ४ छ रबीसानी माहे सन १२९२ हिजरी

D. No. 361.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper' indigenous. 10×8 inches. 16 lines. Modi. Old. Complete.

This is also a copy of a kavulnama appearing on the 20th folio of this volume. A square seal with certain Urdu words may be observed on the top centre of the record, and a similar one at the bottom. This sanad Kavul also relates to Malla Reddy who is referred to in the previous record. By this Kavulnama the peshkush to certain taluks are enhanced and the amount is specified. The Jagirdar is also informed that he should be very prompt in remitting the peshkush in scheduled time. The date of the record is 22nd Rabizani 1213 Hijari. The name of the grantee or the officer who issued this is not mentioned.

Beginning :

कौल नामा बाईसम जरीदेहे मल्लारडी जमीदार उयलवाड संगपटण आनी सन १२०७ फसली तुमचे ताळुकेंच साले हाल पेषकष बामोजीब मोगली रुपये १६००० मोबलग सोळाहजारसी फैसला.

End :

कावल इनाम घेवुन देवास व सरकाराचें वामांत सदर गराच कावली राद्ये दारीबाद कौल मोतबर जाणीजें. मो म्हदु सुहर सन छ २५ माहे रबीसानी १२१३.

D. No. 362.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 18 lines. Modi. Old. Complete.

This record also appears on the 20th folio of this volume. The handwriting is fair and legible. This is an order issued by Manro, the Collector of Cuddapa, to the Zamindar Mulla Reddy of Sanganapatnam.

It is stated that as per the terms of the zamindari, the zamindar has failed to pay the peshkush due to the Company. The zamindar is warned against the unsatisfactory explanation submitted by him to the Collector. Further it is stated that the zamindar should try to collect the maximum without troubling the ryots. The Collector further informs the zamindar that he should obtain receipts for the peshkush amounts remitted by him to the Tahsildar.

Beginning :

कुंपनी सरकाराहुन हजरत मेजर मनरो साहिब कलेक्टर सुभा कडपा वगैरे. बाईसम मजरी मल्लरडी जमेदार ता॥. उसल वाडी अमीत॥ मजकुर च ऐवन पैके तुम्हाकडुन पावणेचें २०००० त्रिस हजार पाटवणेंचे आहे. तरी ऐवेज पोहचवणें.

End :

* * * कडपाचे पैशे पावत करुन रसीद घेणे सिबंदी कळुबु वगैरे गावकरी जमादि आपले हाल हावाली खुद राहुन सदरी मुदत प्रमाणें पैके पाहेचुन रसीद घेणे· जाणीजे बातारीख छ २८ माहे मे सन १८०१ इसवी.

D. No. 363.

ऐतीहासीक पत्रें.

AĪTHĪHĀSIC PATTRA.

Paper. indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This volume contains not only Modi records but also Telugu and Urdu records. The folios are reconditioned. This particular record appears on the 14th folio of this volume. The handwriting is fair and legible. Two lines in Telugu and one paragraph containing Urdu matter may be noticed just above the Modi sanad. Besides this there are three circles with certain Persian words resembling the royal seals, one at the right hand side corner of the folio and the second at the left side of the folio just at the beginning of the Modi record and the last one at the closing of the Modi record. This seems to be a copy of the sanad granted by the Nawab of Cuddapah to the Masjid of Shake Makdum Desh Imam. It is stated that as per the original grant the Nawab is pleased to grant one rupee per day for the maintenance of the masjid as paid in previous years. The date of the record is 26th Shawal 1171 Hijiri. The record bears neither the name of the grantee nor that of the officer who is empowered to issue such sanads.

Beginning :

(* * *) माहेबत हाल व इस्तकवाल सायेर लषाकर बाजार कसबे कडपा बीदनव मोबलग १ एक रुपया योमीया जहत आखरा ज्थान जुमा कसबे कडपा.

End :

योमीया मसबुरते रोज बीला जागा नानापुर देस पोहचाऊन महजल बसुल घेत जाणीजे बा तारीख २६ शाबान सन ११७२ फसली.

D. No. 364.

ऐतीहासीक पत्रें.

AITHIHSĀIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a copy of a grant whose first few lines are recorded in this folio No. 14 (*a*) of volume No. 265. The other portion of the record is explained elsewhere. A few lines in Telugu and Persian may be observed in this folio. A square with certain Persian words may also be noticed on the upper portion of the folio. Perhaps this may be to represent the Royal signet or seal of the grantee. This record explains that the Nawab of Cuddapah is pleased to renew the grant of one rupee per day to the masjid of Jahad Akherjath situated at Cuddapah. It is also stated that the amount granted may be utilized for the maintenance of the masjid. The date of the record is 12th Moharam 1176 Hijiri. The record neither bears the signature of the grantee or the officer who issued this grant.

Beginning :

इजत हजार व मायुस्वदार सायेर व लस्कर सायर बाजार कसबा कडपा बिदनद माबलेग १ एक रुपया यामीया जहत अखर ज्यान मसजीद कसबे कडपा व वजहे हमईशा.

End :

(बुरुस) पोहचुन घेऊन कबज वसुल घेत जाणे. किना बरुद बकार खुदबुदीन जमे (हेसर) गरम मीलाईत छ १५ माहे जमादिलाखर तारीख १२ माहे मोहरम ११७६ ईजरी सन ११७२ फसली.

D. No. 365.

ऐतीहासीक पत्रें·

AITHĪHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Incomplete.

This record appears on the 15th (*a*) folio of this volume No. 265. The handwriting is fair and legible and the folio is reconditioned. At the end of this a few words in Persian may be noticed. This is a sanad granted by the Nawab of Cuddapah to thirteen masjids in the District of Cuddapah. The cash amounting to Rs. 3–4–0 is granted for the maintenance of the masjids whose names are mentioned. It is directed that all the masjids should get an equal amount from the total grant. The names of the masjids and the places where they are located are provided. The Nawab appoints the manager of the Abdul Majid masjid to get the amount from the sircar and distribute the sum equally to other masjids mentioned in the sanad. The date of the sanad is 7th Shaban 1205 Hijiri.

Beginning : .

इजतहषार (सीनपा) मुस्तभा लषकर कडपा बिदानद मोबलग तीनी रुपया च्यारी आणें योमीया (बासक) अबदुल नबी वगैरे महजीदच बस्त बाराये रोशन तेल चीरग बदल·

End :

मौबलग्ग तीनी रुपये च्यारी आणेत सदर बा तारीख छ ८ माहे शावान सन १२०५ इजरी मोर्त बखुद काजीचे मोहरनसी नकल घ्रउन असल परतुन तेईजे·

D. No. 366.

ऐतीहासीक पत्रें·

AITHĪHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a short sanad transcribed from an original. A few lines in Telugu and Persian with a rectangular seal with Persian words in it may also be observed in this folio. By this sanad the Nawab of Cuddapah directs that a sum of Rupees two have been granted as Yeomia to the Peer Mohamed Masjid for the maintenance of the masjid. The date of the document is 1st Jamadilaval 1165 Hijiri. The record neither bears the signature of the grantee nor the officer who issued this. The record appears on the 17th (*a*) folio.

Beginning and End :

इजत असार विळे मुस्ताजर सायेर कडपा चावडी बीपानदं ७ रुपयेचे दानी आणि येामींया रबापीरमहमद लावजीन मसजीद ज्यामे अंकील कडपा भिन ईत्फ जायेर रबीलावल सन ११६५ हिजरी पोहचवीस जाणे हरीबा दकी बिदानद छ ९ जमादिलवल सन ११६९ हिजरी मुतबला सन ११७५ फसली·

D. No. 367.

इतीहासीक पत्रें·

AĪTHĪHĀSIC PATTRA.

Paper, indigenous. 10 × 5 inches. 15 lines. Modi. Old. Complete.

This is also a copy of an original sanad. As described in previous Descriptive slip, Telugu and Persian words may be noticed in this folio. This sanad begins on folio No. 18. A few lines are damaged and pasted with paper. This sanad relates to the order of the Nawab of Cuddapah granting a sum of annas seven only for the maintenance of the Peer Mahamodsa Ajin Masjid. The date of the record is 4th Jamadilaval 1180 Hijiri. Neither the name of the grantee nor the officer who issued this sanad is mentioned. A small square resembling the seal of the Nawab with certain Persian words can be noticed just at the beginning of the sanad.

Beginning :

इजत असार वामा मुशेरीफ सायेर लश्कर बाजरि कसबा कडपा माळुम बाद * * * पिर महमदसा आजीन महजाद कीले कडपा यास·

End :

सात आणे· एक रुपया चे देतजाणे दरींबाद फीरमाली शान पाहेचत ताकीद ममालस मजणे तारीख छ ४ माहे जमादिलवल सन ११८० हिजरी सन ११७९ फसली·

D. No. 368.

ऐतीहासीक पत्रें·

AĪTHĪHĀSIC PATTRA.

aper, indigenous. 10 × 1 inches. 15 lines. Modi. Old. Complete.

This is a short sanad transcribed from an original, appearing on folio No. 18 (*a*) .A few words in the beginning are damaged. A passage in Persian with a rectangular square resembling the seal of the Nawabs with certain Persian words may be observed just above the Modi sanad. The Nawab of Cuddapah by this sanad grants an amount for the maintenance and burning lamps in the masjid situated in the Fort of Cuddapah. The sanad neither contains the name of the masjid nor the name of the grantee or that of the officer who issued this sanad. The date of the Sanad is 4th Jamandilaval 1180 Hijiri.

Beginning :

इजत असर कोंडा मुस्तजर सायेर कसबा कडपा * * * * सुरसन ११८९ फसली कसबा कडपा किलेंतलि मसजीद तेल्र चिराग.

End :

* * * पोहचवुन रसीद घेन जाणे जाणींचे तरिख १४ माहे मोहरम सुरसन ११७३ हिजरी परवानेचि नकल लिहुन घेऊन असल परवाना भोगवटास अणणें.

D. No. 369.

ऐतिहासीक पत्रें.

AĪTHĪHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a transcription of an original sanad, appearing on the 19th folio. A few lines in Telugu and Persian and a square resembling the seal with certain Persian words in it may also be observed just above the Modi sanad. This sanad contains the orders issued by the Nawab of Cuddapah directing the manager of Shaik Imam Kadher Masjid to receive a sum of one rupee for maintaining the masjfd. The date of the sanad is not mentioned but space is left blank. The year is given as per Hijiri calendar 1181. The name of the Nawab who granted this sanad or that of the officer who issued this order is not mentioned.

Beginning :

अमीलान हाल व इस्तकबाल सायरे लषकर बाजार कसबा कडपा बिदनद मोबलग एक रुपया योमीया बाईसम अबुदल महमद बलदसे सेख ईमाम खादर मसजिदास·

End :

* * दौलत मशगुल बाशद दरीवाद ताकीद अकीदं हस बुल ममुर जाणणें·

D. No. 370.

एतीहासीक पत्रें.

AITHIHĀNC PATTRA.

Paper, indigenous. 10 × 8 inches. 6 lines. Modi. Old. Complete.

This sanad, being a transcribed copy of an original appears on 20th folio of this volume. By this sanad, the Nawab of Cuddapa grants three gold pieces to the Musjid of Shaik Imam Bakhri Masjid for its maintenance. The name of the Nawab, the grantee or that of the officer who issued this sanad are not mentioned. The date of the sanad is 14th Moharam 1193 Hijiri.

Beginning :

इजत हसार हामु कुमळु कोंडा मस्तुजर सायेर कसबा कडपा सिघवट्टळुर सन ११८७ फसली.

End :

माहे १४ सन ११७३ हिजरी परवानाचे नकल लिहुन घेऊन असल परवाना इनाम दारास देणें·

D. No. 371.

ऐतीहासीक पत्रे·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old Complete

This sanad appears on the 21st folio of this volume. A few lines in Telugu and Persian with a square resembling the seal with certain Persian words in it may be observed just above the Modi sanad. This seems to be a true copy of an original sanad. The name of the scribe or the sources of information obtained for recording this sanad is not given. The sanad is in the form of an order to the Deshmook and Deshpandias to the taluk of Chanjoor by the Nawab of Cuddapah. By this the Nawab directs that as per the request of the manager of Karamali Mahamad Ali Masjid submitted through a petition in 1193 fasli, recognises the endowments granted to the abovesaid masjid. Accordingly the fact is informed to the abovesaid Taluqu officers for their future guidance The date of the record is 7th Rabilakar 1173 fasli. The name of the officers or that of the Nawab is not mentioned.

Beginning :

देशमुखानीं व देशींपांड्यानें व मोकदमाने व मुजरे यानी पो चंदुर सरकार सिंधोट बिघनद चुमजेरसतेरा पर्ली अमल पुराणा कडपा मुताळुक पोमार बामुत्क जायेजे.

End :

खुद कसेबे बादुवाये दौलत आबदमुदतक राहुन मवजीफावाषद मो अनक * * * सदरहुतर छ ७ माहे रबीलाखर सन ११७७ हिजरीं सन ११७३ फसली.

D. No. 372.

ऐतिहासिक पत्रें.

AITHIHĀSIC PATTRA.

Paper. indigenous. 10 inches 8 inches. 24 Lines Modi. Old Complete

This sanad or grant issued in favour of Krishna Reddi Zamindar of Hanumanthagudi and Kalasupadi at Nararaspur Taluk. The date of the grant is 24th day of Rabi sani month in 1193 Hijiri. It is stated that as per the request of the Zamindar the above stated two places are granted as inam and a peshkusr of Rs 1000 per anum should be paid to the Naizam—Zamindar is directed to enjoy the lands perpectu lly The sanad neither furnishes the name of the person who granted this sanad nor the bears the signature of the officer who issued this. There are two octogonal scals one at the bottom right hand corner and the other of the end of the record. The begining and the end are the same as described in D. No. 357.

D. No. 373.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indegenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a copy of the sanad granted by the Nawab of Cuddapah appearing on the 22nd folio of this volume. The handwriting is fair and legible; the folio is reconditioned. A few lines in Urdu and a square resembling the Court seal with certain Persian words and a line in Telugu may be observed over and below the Modi record. By this order it is directed that the Nawab is pleased to revive the mamool of paying a certain amount of cash to the manager of Bandilal Masjid situated at Mookala Konda for maintaining the masjid. Neither the name of the

Nawab nor that of the manager or the officer who issued the sanad is mentioned. The sources of information for obtaining the record is also not provided. The date of sanad is 7th Moharam 1193 fasli.

Beginning :

इजत हत्तगाद मुकुळ कोंडा मुस्ताजर सायरे कसबा कडपा वासीत्घोट बाफीयेत बाषद सुरसन ११८७ फसली महजीद.

End :

रोज दरोज पाहेंचऊन रसीद घेत जाण. परवाना नकल घेऊन असल भोगवटास देणे जाणीजे बा तारीख छ १७ माहे मोहरं सन ११७३ हिजरी.

D. No. 374.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 1 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad is a true copy of the original document executed by the Nawab of Cuddapah in favour of Shaik Imam Masjid. The handwriting is fair and legible and the record appears on the 22nd (*b*) folio. A few lines in Persian and square resembling the seal of the Nawab of Cuddapa with certain Persian words maybe observed both at the top and the bottom of the folio. By this sanad the Treasury officer is directed to pay one fanam to the manager of the masjid for its maintenance. The date of the sanad is 27th Moharam 1177 Hijiri. Neither the name of the Nawab nor the name of the officer or the sources of information for obtaining this record are provided.

Beginning :

इजत असार वेंकामुषरीफ सायेर लषकर बाजार कसबा कडपा बीदनद मोबलग १ येक फलम रोज पर बारा येकुद लायेत मुत सेखईमाम मवजा मसजीद.

End :

* * दौलत मशगुल राहुन बारखी हमत मवजी नीदर मसजीद हजर व सरकार बाषद तबारार छ २७ मोहरम सन ११७७ हिजरी ११७३ फसली.

D. No. 375.

ऐतीहासीक पत्रें.

AITHIHASIC PATTRA.

Paper, indigenous. 10 × 8 inches. 10 lines. Modi. Old. Complete.

This is a small sanad transcribed from an original and appears on the 23rd folio. The handwriting is fair and legible. A few lines in Persian and a square resembling the seal with certain Persian words in it may be observed just above the Modi sanad. By this sanad the Nawab of Cudapah directs the payment of one fanam for the Shaipet Masjid for burning oil lamps and for maintenance of the masjid. The masjid is said to be situated at Koda Konda taluk, Cudappah. Neither the name of the Nawab nor that of the officer who executed this or the sources of information obtained for recording this sanad in this volume are mentioned. The date of the sanad is 10th Moharam 1193 Hijiri.

Beginning :

इजत हस्त गाहकोंडा मुस्तजर सायेर कसबा कडपा वासीध्ताटे बीधनत सुरसन सन ११८७ फसली महजीद शाईपेट यास तेल चींराख व राषनाई वगैरे बाब्त.

End :

पोहचाऊन रंसीद घेणे. परवानेची नकल लीहुन घेऊन असल परवाना परतुन देंणे जाणीजें. तारीख छ १० मोहरम सुर सन ११७३ हिजरी.

D. No. 376.

ऐतीहासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This short sanad appears on the 23rd (a) folio of this volume. This is also a transcription of an original grant ; granted by the Nawab of Cuddappa ; a sum of four fanams per day to four masjids for their daily maintenance. The names of the masjids are—

(1) Abdul Hoorian Pesh Imam.
(2) Husain Khan.
(3) Booran Śha.
(4) Mahamed Pesh Imam.

The Nawab directs that these masjis should get their daily allowance and should burn lamps and incense every day and pray for the prosperity and the long life of the Nawab. The date of the sanad is 17th Moharam 1186 Hijiri. Neither the name of the Nawab nor that of the officer who executed the sanad is mentioned. A few lines in Persian and in Telugu and a square resembling that of the seal of the Nawab. Certain Persian words may be observed just above and below the Modi record.

Beginning :

आमीलान हाल व इसाकबाल सायेर कस्बा बुलदः कडपा बिदनद ४ च्यार फलम योमीया बाईसम देह इमाम मवजे * * वा ज्यारु बकशवा आदा अबरदार मुसमात ताळुक मुद्रु मसजीद·

End :

८१ मसार फेतल मसीद महमये देशईमामः तारीक १७ माहे रबीलावल सन ११८६ हिजरी·

D. No. 377.

ऐतीहासीकं पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 14 lines. Modi. Old. Complete.

This sanad is a true transcription of an original and appears on the 24th (*b*) folio. A few lines in Persian and a square with certain Persian words can be noticed in the first folio above the Modi record. The handwriting is fair and legible and the folios are reconditioned. By this sanad the Nawab of Cuddappah grants one gold panam per day to the masjid Moondal at Mookumala konda for burning lamps in the masjid. A few lines in Persian and a square seal with Persian words in it may be noticed just above the said sanad. The sanad neither mentions the name of the Nawab nor the name of the officer who executed this sanad. The date of the sanad is 14th Moharam 1193, Hijiri.

Beginning :

हजरत दस्तगाह मुकुमळाकोंडी मुस्ताजर सायहेर कसबा कडपा विसिदोठ बाकीयेत बाबत सुरसन ११८७ फसली मुद्रा महजीत दरजागा कसबे मजकुर.

End :

घेत जाणीजे दर परवानाचे नकल लिहुन घेऊन असल परवाना भोगवटास देणे. जाणीजें तारीख १४ मोहरम सन ११९३ हिजरी.

D. No. 378.

ऐतीहासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is a short sanad transcribed from an original. The handwriting is fair and legible. The folio is reconditioned. A few lines in Persian and a square resembling the seal with certain Persian words may be observed in this folio, just above the Modi record. By this sanad the Nawab of Cuddappa directs that one fanam per day should be granted to the masjid of Syed Baksha Boi Imam situated at Chandur. The amount is directed to be utilized for burning lamps and maintaining the masjid. The date of the sanad is 13th Moharam 1176 Hijiri. Neither the name of the Nawab nor the name of the officer who executed this sanad is mentioned. This sanad appears on the 25th folio.

Beginning :

अमीलान हाल व इस्तकबाल प्रगणे चेनुर सरकर सिघाट बीचनद मसिद येक फलम योमीया सैद शेख बाइमाम मसजीद बाहदर खान मरहुम.

End :

दौलत अवाद मुदत मशागुल व मवुजुफशषद मीलईण. तारीख छ १५ रंजान सन ११७६ हिजरी छ १३ मोहरम जेबासन ११७६ ११७६ हिजरी ११८२ फसली.

D. No. 379.

ऐतीहासीक पत्रें.

AITHIHĀSIC PUTTRA.

Paper, indigenous. 10 × 8 inches. 14 lines. Modi. Old. Complete'

This sanad appears on the 26th (*b*) folio of this volume. Five lihes in Persian and one square resembling the seal with certain Persian words in it may be seen in this folio. The handwriting is legible and the folio reconditioned. This is also a copy of the sanad granted by the Nawab of Cuddapah a sum of one panam per day for the maintenance and burning of oil lamps in the masjid of Bhadur Khan. The officer incharge of Mookamala konda is ordered to disburse the amount and get a receipt from the manager of the Darga and to debit this sum from the excise collections. The name of the Nawab who granted this sanad or the name of the officer who was incharge of the taluk is not mentioned. The date of record is 10th Ramzan 1193 Hijiri.

Beginning :

इजत दस्तय * * * मुकमळ कोंडा मुस्तुजर सायेर कसबा कडपा वासीध्तोट बिदनद सुहरसन सन ११८९ फसली दरीवीला. महजीद बहदुर खान कसबा कडपा यासी.

End :

आज ऐवज सायर रोज दररोज पोहचऊन रसिद देत जाणे परवानेच नकल लिहुन घेऊन असल परवाना नाम बुईसी देत जाणीजे छ १० रमजान सन ११९३ हिजरी·

D. No. 380.

ऐतीहास पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 10 lines. Modi. Old. Complete.

This copy of a sanad appears on the 26th folio of this volume. The handwriting is fair and legible. A few lines in Persian and in Telugu and a square and a circle resembling that of the seal with certain Persian words may be observed in this folio. By this sanad the Nawab of Cuddapah directs the Deshmooks and Deshpanades of Chandur district to pay the usual amount which was granted to the masjid of Sultan Darvesh from the revenue of Kondapali. The date of the sanad is 12th Rajab 1186 fasli.

The name of Nawab nor the amount to be paid to the masjid is mentioned.

Beginning :

देशमुखानी व देशपांडेयानी मोकदमानी मुजारी यानी परगनें चेंदुर बिंदनद मजरे कोंडापल्ली बा आराजीये कीस्तकार लगायत्त सन ११८१ फसली.

End :

तारीख १२ माहे रजब सन ११८९ हिजरी सन ११८१. दफ्तर नकल सुद, बा-मुस्तफी नकल सुद । दाखल दफ्तर मानगों.

D. No. 381.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 14 lines. Modi. Old. Complete.

This is also a copy of a sanad granted by the Nawab of Cuddapah and appears on the 27th folio of this volume. A few lines in Persian and in Telugu and a square resembling the seal of the Nawab with certain Persian words may be observed in it. By this sanad the Nawab of Cuddappah district directs the Despandias an Deshmooks of Srirengapatnam to renew the grant of paying a half a gold for the maintenance of Nijamsha Daivesh of Chandoor. The date of the sanad is 13th Jamadilaval 1230 Hijiri. The name of the Nawab or that the officer who executed this sanad is not mentioned.

Beginning :

अमीलान हाल व इस्तकब्ल देशमुखानी व देशपांडीयानी तालुका कडपा सरकार दारुज सलतन श्रीरंगपटण बीदनद चुमोबलग अपरंजी नगद योमीया परगणे चेद्रर

End :

छ १ माहे अहमद सालषा पलवं‌ा संवछर दफ्तर दिवानी हुजर केशव राव दारवलसुद.

D. No. 382.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 10 lines. Modi. Old. Complete.

This is also a copy of the sanad appearing on the 28 (*b*) folio. A few lines in Persian and a circle resembling a seal with certain Persian words in it may be observed in his folio. By this sanad the Nawab of Cudappah directs that a sum of one panam should be granted to the Masjid of Asnad Sha for maintaining the masjid. The name of the Nawab is not mentioned. The date of the sanad is the Ramzan 1205 Hijiri.

Beginning :

इजत असार सीनाप स्तजर सायेर कडपा बिदनद मोबलग दोन अणेचे बीया बेसय नीजामशाहा बामाजी बा असनद साबक बामोजी जारी केल असे.

End :

बातारीख छ १२ माहे रंजान सन ११०५ हिजरी नकल काजीचे माजी घेऊन असल परतून देण मासुद.

D. No. 383.

ऐतिहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indegenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad appears in the 29th (*a*) folio. There are few lines in Telugu and Persian in this folio. This sanad is granted to the Masjid of Abdul Nabi Khan of Cuddapah granting half panam for maintaining this masjid. This masjid is situated at Cuddapah. It is stated that this amount should be utilized for maintaining the masjid and burning oil lamps in it. The name of the Nawab is not mentioned. The date of the sanad is 13th Moharam 1197 Hijiri.

Beginning :

इजत हस्तगाहा कोंडा मुस्तजर सायेर कसबा कडपा वासीध्तटे बिधनह सुरस्न ११८७ फसली अबदुल नबीखान साहेबाचे मोकर बेसलतेलचीराग वगैरे·

End :

माहे मोहरम छ १० तारारव हिजरीं ११७३· परवाने चा नकल लिहुन घेऊन असल परवाना परतुन देणें तारीख सदर·

D. No. 384.

ऐतहिंासिक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indegenous. 10 × 9 Inches. 18 lines. Modi. Old. Complete.

This is also a copy of a sanad appearing on the 31st folio of this volume. As described in the foregoing sanads few lines in Persian and Telugu may be observed. By the sanad the Nawab of Cadappah grants a cash of one panam per day to the masjid of Masaper for its maintenance and burning oil lamps. Some details regarding the issue of the grant is mentioned. The date of the sanad is 10th Ramazn 1143 Hiziri. The name of his Nawab is not mentioned.

Beginning :

इजत असार दस्तगाद मुकुमळ कोंडा· मुस्तजर सायेर कडपावासी ध्तोद बिधनद सुरुसन ११८९ फसली मसींद मासापेट कसबा कडपा·

End :

असल परवाना परतुन देणें· जाणीजे तारीख १० माहे रमजान सन ११७३ हिजरी·

D. No. 335.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 14 lines. Modi. Old. Complete.

This sanad, a copy of the original issued by the Nawab of Cudappah appears on the 32nd (*a*) folio of this volume. A few lines in Persian may be noted in the beginning of the folio. The Nawab hereby grants a sum of 2 panams daily to the masjid of Ajarat Thashim Khan for burning lamps in the masjid and for maintaining the masjid. The date of the sanad is 13th Moharam 1172 Hijiri. The name of the Nawab is not mentioned.

Beginning :

अमीलान हाल व इस्तकबाल चंदुर सरकार सिध्दोट सुभा फदार खुद बुनिया * * * बिदनद १२ फलम योमीया नसींद हजरत तखुम स्तो हकायेक मारुफ.

End :

बातारीख ३ मोहरम सन ११७२ हिजरी फल सन ११६८ फसली.

D. No. 386.

ऐतीहासीक पत्रें.

AITHIHASIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad, a copy of the original appears on the 33rd folio of this volume. A few lines in Persian may be observed in the folio. By this sanad the Nawab of Cuddappap grants a sum of two panams per day to the manager Annil Sahib Masjid for its maintenance and burning oil lamps in the masjids. The date of the sanad is 9th Rabilaval 1172 fasli. The name of the grantor is not mentioned.

Beginning :

अमीलान हाल व इस्तकबाल परगणे चेदुर सरकार सिध्दोट कर्नाटक सुभे फारखुद बुनीया.

End :

तहसील साथेर कडपा पाहें चवीत जाणे छ ९ मोहरम बीलवल सन ११७२ फसली.

D. No. 387.

ऐतहिासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper. indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad appears on the 33rd (*a*) folio of this volume. A few lines in Persian with a square resembling the seal of the Nawab may be seen in this folio. By the sanad the Nawab of Cudappah directs the officer at Moakalakonda to pay daily one fanam per day to the maintenance and burning oil lamps in the masjid of Amil Sahib and also one fanam to the masjid to Syed Husain. The name of the Nawab is not mentioned. The date of the sanad is 10th Ramzan 1193 Hijiri.

Beginning :

इजतअसार दस्तगाहा मुकमदकोंडा मुस्ताजर सायरे कसबा कडपा व सीध्तोाठ बिदनद मण सन ११८९ फसली मसजीद आमीन साहेब·

End :

रीवाज दररोज पोहचउन रसीद घेत जाणें परवानाचा नकल घेऊन असल परवाना नामबु देत जाणे जाणीजें छ १० रमेजान सन ११९३ हिजरी·

D. No. 388.

ऐतीहासीक पत्र.

ITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is a true copy of a sanad appearing on the 34th folio of this volume. A few lines in Telugu and in Persian and a square resembling the seal with certain Persian words in it may be observed in this folio. By this sanad a sum of rupee one was granted to the masjid of Abdulla Mahamad for burning oil lamps and for the maintenance of the masjid. The names of the managers and other particulars are provided. The name of the Nawab is not mentioned. The date of the record is 7th Shaban 1176 Hijiri.

Beginning :

आमाकान हाल व इस्तक्बाल पा· चंदुर सरकार सिध्तोट सुभेफार खुद बुनीया हैदराबाद बिदनद मोंकस्त ऐक १ रुपया योमिया जहत अखेरज्यात दर्गाह मसउद साबक·

End :

बाद तारीख छ ९ शाबान सुरसन ११७२ फसली·

D. No. 339.

ऐतीहासीकपत्रे.

AITHIHĀSIC PATRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad appears on the 34th (*a*). This is also a copy of a sanad granted by the Nawab of Cudappa to the masjid of Sahib Muthusil Sahib situated at Cuddappa. A sum of one fanam is granted to this masjid for its maintenance and burning oil lamps in the masjid. The amount is to be paid from the Koomala konda collections. There are a five lines in Persian and a square seal probably the seal of the Nawab with certain words in Persian, may be observed. This neither bears the name of the Nawab nor that of the officer who executed this sanad. The date of the sanad is 10th Ramzan 1193 Hijiri.

Beginning :

इजत दस्तगाहमु कुमळकोंडा मुस्ताजर सायरे कसबा कडपा वासीध्तोट ब,फीयत सुन ११८९ फसली मसीजील सुद साहेब मुतसील मासाहेब कसबा कडापा·

End :

देऊन रसीद घेत जाणे· तारीख १० माहे रमजान सन ११९३ हिजदरी असल परवानेचे नकल घेउन असल परवाना परतुन देणें·

D. No. 390.

ऐतीहासीकपत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is a sanad appearing on the 35th folio of this volume. This si a true translation of a sanad granted by the Nawab of Cuddappa to two masjids, namely, Hijarath Khader Sahib, and Shaik Ismahil. A cash endowment of one and a half fanams and half a fanam have been granted to the above masjids respectively for burning oil lamp and maintaining the masjids. The names of the managers who were in charge of the masjids are mentioned. The name of the Nawab is not mentioned. The date of the sanad is 19th Moharam 1179 Hijiri.

Beginning :

इजत हमार वमां * * * सायरे षहर बाजार कसबा कडपा बिदनद मो॥ ३ तीनी फलम योमीया· खुद करुन मजीद हजरत कादर साहेब ब्रांसं.

End :

१ मसीद सैद हतीबा दरवेष ईमाम १॥ सेख ईसमईल मवजान फराष ८ ॥· समा·

छ १५ माहे मोहरम सन ११८४ हिजरी सन ११७९ फसली.

D. No. 391.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad appears on the 36th folio of this volume. A few lines in Persian and a square seal with certain Persian words in it may be observed in this folio. The Nawab of Cudappa as per this sanad grants a sum of one fanam per day to the masjid of Musthilpet for lighting oil lamps in the masjid. The officer in charge of Mukalakonda is directed to pay the amount to the manager of the masjid. Neither the name of the Nawab nor the name of the officer mentioned in the sanad is given. The date of the sanad is 10th Ramzan 1193 Hijiri.

Beginning :

इजत दस्तगद मुकहलकोंडा मुस्तजर सावेर कडपा वासीध्तोट बीदनद सुहरसन ११८९ फसली दरीवीला महजीद मुतसीलपेट फातुमीया कसब कडपा.

End :

भोगवटासी देणें बरहत ताकीद पानद जाणीजें छ १० रमजान सन ११९३ हिजरी.

D. No. 392.

ऐतीहासीकपत्रें.

AITHIHĀSIC PATRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a sanad granted by the Nawab of Cuddappah appearing on the 36th (*b*) folio of this volume. Few Persian words and two seals with Persian words in it may be observed in this folio. By this sanad the Nawab grants as endowment of certain portion of lands at Doudpur in Channupakkanam to Chandrasekanara Bhut, son of Mahadeva Bhut. It is stated that as per the request of the Brahmins the original sanad granted to them is renewed by the Nawab of Cudappah. The extent of the land granted to the party is not specified. Neither the name of the Nawab nor that of the officer, who executed the sanad is mentioned. The date of renewal of the sanad is 17th Shaban 1167 Hijiri.

Beginning :

अमीलान हाल इस्तकबाल परगणे चेनुर सरकार सिध्तोट ताळुकें कनाटिक सुभे फारखुध बुनीया हैद्राबाद बिदनद मौजे दाउदफर असल परगणे मजकुर मोबलग.

End :

* * * मुफदाभात पोहचवणे तेहरीख छ १७ माहे शाबान सन ११६९ मुस्तैद ११६४ फसली.

D. No. 393.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous, 10 × 8 inches. 16 lines. Modi. Old. Complete.

This sanad appears on the 45th folio of this volume. A few lines in Persian may be observed just at the top right hand corner of the folio. It is stated that the Nawab Syed Khaman Khan Sahib of Cuddappa is pleased to renew the cash endowment made in favour of the masjid of Kaji Sayed Shaik Imam at Changoora. The endowment is directed to be paid daily to the masjid for burning oil lamps in it. The date of the sanad is 20th Jameedilavel 1199 Hijir.

Beginning :

राम राज बाफी पादवाफर काजी सैद माम साले अमीलाने हाल व इस्तकबल देषमुखानी देषपांड्याना ताालुक कडपा सरकार श्रीरंगांपटण बीद्नद॰

End :

२० माहे यैजदी साले सन ११७८ हिजरी विश्वासु संवत्छर खला खर दफ्तर रुजु हिंदवी दफतर कनडी दफ्तर सुप सलासैन.

D. No. 394.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old.

This record appears on the 45th (*b*) folio of this volume. A square resembling a seal with certain Persian words may be observed in this beginning of the sanad. This sanad directs the Taluk Officer, Bhujanga Rao of Chandoor to collect the peshkash arrears from the Khajee Gulam Mohideen of Rajampalee and have his estate again under his custody. The name of the Nawab is not mentioned. The date of the record is 15th Jamadelakar 1194 Hijiri.

Beginning :

अजत बसत गाई भुजंग राव आमलि परगणे चेनुर बाफीयत बाबध दरीवीला परगणे मजकुर मौजे * * * राजमपली वयादवाफर दरदोगाव सन ११७० फसली पासुब गुलाम मोहीदीन॰

End :

नकल घेउन असल परवाना ममबुर देणे जाणीजे॰ छ २४ माहे जमादिलाकर॰

D. No. 395.

ऐतीहासीकपत्रें.

AITHIHĀSIC PATTRA

Paper, indigenous. 10 × 8 inches. 10 lines. Modi. Old. Complete.

This record appears on the 47th folio. A few lines in Telugu and in Persian and circle with certain Persian words resembling that of the seal of the Nawab may be observed on this folio. By this Sanad the Nawab directs the amounts should be paid from shaik Mohideen and Imam Kidba Masjids. The sanad furrther narrates that the amount may be collected from certain images. The date of the sanad is 16th Rabilaval 1122 Hijiri. The name of the Nawab is not mentioned.

Beginning :

अमीलान हाळ व इस्तकबाळ पाचनु सरकार सीध्तोट बदिनद सुहरसन अशर मया अलफ दितरवाजह इनाम.

End :

एकुन एक रुपया जमीनीचं वार येक सह दहु बारजी सबत इनामदार मजकुरास देत जाणे छ १९ रबीलवल ११२२ हिजरी.

D. No. 396.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper; indigenous. 10 × 8 inches. 12 lines. Modi. Old. Complete.

This record appears on the 48th folio. A few lines in Persian and a round seal with certain Persian words in it may be noted in this folio. This is also saanad granted by the Nawab of Arcot where in two endowments are mentioned one in cash payable daily and the other a piece of land. It is stated that as a special request of Daud Khan, the Nawab is pleased to grant a sum of a ½ rupee daily 20 Bedas (a measurement) of lands. This order is issued to the officer at Chanur. The date of the record is 16th Rabilaval 1122 Hijiri. The name of the Nawab is not mentioned.

Beginning :

अमीलानी हाल इस्तकबाल परगणे चेंनुर सिध्तोट बधिनंद सुहुरसन अशर मैया अलफ दरवाज बदल ईनाम व रोजीना फातिया वगैरे.

End :

एकुन रुपया $\frac{१}{४}$ बीदा २० सदरहुबार नियबात इनामदार मजकुरास देत जाणे छ १६ माहे रबिलवल सन ११२२ हिजरी माते सुद

D. No. 397.

ऐतीहासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 16 lines. Modi. Old. Complete.

This record appears on the 49th folio of this volume. A few Persian words and a round seal with certain Persian words in it may be observed in this folio. By this sanad the Nawab of Cuddapah directs to the officers at Channur to pay a sum of Re. 1–3–0 per day as Yeoma for maintaining the masjid and burning oil lamps in the masjid of Abdula Gaffoor, Kathiba Jame situated at Kasba Cuddapah. In this same document the Nawab directs that a further sum of annas eight is to be granted to the masjid of Khath Boi. The date of the sanad is 27th Shaban 1177 Hijiri. The name of the Nawab is not mentioned.

Beginning :

आमील्लान हाल व इस्ताकबाल परगणे चेंनुर सरकार सीध्ताटे सुभे फारखुध बुनीयाद हैद्रावाद बीदनद मोबलग रुपय. द्रिड रुपया योमीया अबदुल्ला गपुर खदर·

End :

बा तारीख २७ माहे शाबान सन ११९९ हिजीरी सन ११९३ फसली मोरदबुसुद सुरुसुद·

D. No. 398.

ऐतीहासीक यत्रें·

ATHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is also a copy of the sanad recorded on the 50th folio of this volume. A few lines in Persian and a big round seal with certain Persian words in it may be observed in this folio. By this sanad the Nawab of Cuddappah directs the Taluk Officer of Govinda Rao of Channoor to pay a sum of Rs. 1–8–0 per day as Yeomia to the masjid of Guhalam Hussain Kathabajuma Maszid at Cudappah. The sanad also provides

certain facts relating the renewal of the sanad. It is also stated that the amount granted should be appropriated to burn oil lamps and for maintaining the masjid. The date of the sanad is 29th Jamadelaval 1205 Hijiri. The name of the Nawab of Cudappah is not mentioned.

Beginning :

खसुदीसीयेत दस्तगाह गोवींदराव अमीलान परगणे चेनुर सरकार सध्तोठ सुभे फारखुद बुनीया हैद्राबाद फीयेत बाषद दरीवीह्ला १११० दिडरुपया योमीया दररोज गुलाम हुसैन खतीब जुमासमजींद·

End :

खाषीचे माहेरने नकल घेऊन असल माधारे देणें मोरदबुसुद छ २७ माहे जमादिलवल सन १२०५ हिजरी पौ छ १९ माहे जमा दीसानी सन १२०९ हिजरी·

D. No. 399.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, ir[illegible]ous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

[illegible] sanad appears on the 52nd folio of this volume. The Nawab of Cudappa hereby informs the Taluq officer, Channoor that the Nawab is pleased to grant a portion of the lands in the village of Manaipati Parganam to Khader Meeran Alikhan as shrotrium. The officer is informed to collect shrotriam amount from the inamdar and the lands should be left immediately to the care of the inamdar. The date of the sanad is 1st Shaban 1195 Hijiri. The name of the Nawab is not mentioned.

Beginning :

हामीलान इस्तकवाल कोलारमाने मजरी याने व कुल करुणा याने ताळुके चेंनुर बींदनद चुंमौजे मानेपली परगणे मजकुर—

End :

दरसाल ताजा सनदध हुजूर न ठेवितां या सनदाचे नकल घेऊन असल वापस देण बातारीख १ माहे शाबान सन ११४१ हिजरी·

D. No. 400.

ऐतीहासिक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This sanad appears on the 53rd folio of this volume. A few lines in Persian may be noticed in the upper portion of this page. The record describes the origin and the history of Sri Kothanda Ramasami Temple at Cuddappa. It is stated that the endowments and the other movable properties of this temple were attached by the late Nawabs and by certain company officers. The records further describes during the rule of Abdul Masjid the temple of Sri Kothanda Ramasami was damaged by time. The deity was said to have been removed from the temple. The sanad discloses further that Nawab Abdul HakimsKhan directs his Hindu and Muslim officers that he has ordered the Archakas of Sri Kothandaramaswami temple to construct a temple in the same place where it was originally was and hand over the movable and immovable properties and the allowances paid to the temple and the pay of the servants to carry on the worships. The date of the sanad is not provided. The last sentence of the kaifyat reviews that this sanad was recorded by one Mannaji an officer at Cuddappa.

Beginning :

सरवळ कारीस्तेजे समस्त बाजीदराने षादर व अ[illegible]गैरे हिंदु व मुसलमान साहेबानी जी कैफियताची षाहिदा करीतां मोहबर बा। रामाच्यारी·

End :

प्रख्याती होऊन आणि धर्म स्थापना घडे ज्याज्यास रुसुम व जमीन व इनाम योमीया देवळ केलेले असे त्यात्यानी बराई दिल्हा इस्तफरं प्रियाद कागदा वरी ब यानी नींषानी करीत जाण कबर कलाबाईल १. रुजु नानाजी गुमास्ते कडपाचा चावडी.

D. No. 401.

ऐतीहासिक पत्रें·

ATHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 12 lines, Modi. Old. Complete.

This sanad appears on the 54th (*a*) folio of this volume. The handwriting is fair and legible. A few lines in Arabic and in Telugu and a round seal with certain Arabic words in it, may be observed in the right

upper side of the folio. The few lines in the lower part of the folio is in faded condition. This is a small sanad granted by the Nawab of Cuddapa, directing Srinivasavenkana an officer at Musar Chovudi to pay a sum of one panam to the Masjid of Abdulla Yakub at Cadappa for burning lamps in the masjid. The sanad neither bears the signature of the officer who issued this sanad or the date on which this was issued.

Beginning :

इजत असार आनिवास वेंकणा मुषरफ चावडी कडपा अमीके बीगे एक फलम योमीया दर राजे.

End :

करुन बादगन दौलत आबद * * * बाबात ताकीद जाणीजें तारीख खुस्तफी नकल कुद दुफतरसुद दफतर दाखल मानगा·

D. No. 402.

ऐतीहासीक पत्रें.

ATHIHĀSIC PATTRAS.

Paper, indigenous. 10 × 8 inches. 12 lines. Modi. Old. Complte.

This sanad appears on the 55th (*a*) folio of this volume. A few lines in Persian and a round seal containing certain Persian words in it may be found in the beginning of the sanad. This is in the form of an order issued by Nawab of Cuddapa to the officer at Shidotai Chavadi informing him that a sum of one panam per day granted by the Nawab for the maintenance of Bhimachari. The money should be paid regularly to the grantee. The sanad neither bears the name of the Nawab nor the officer who issued the order or the date on which the order was issued.

Beginning :

आमीलान हाल व इस्तक बाल च्यावडी सायरे सिध्धेट बीदनद मोबलग एक फलम योमीया बासम भीमाच्यारी कोमल·

End :

देवल असती. मोबलग मजकुर रोजदरोज देत जाण नामबु ईमाम अष खुद रुजु दरगुन बादगन भये दौलत राहिल जाणिजे· व तारीख माहे सन·

D. No. 403.

ऐतीहासिकपत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 12 lines. Modi. Old. Complete.

This sanad appears on the 57th folio of this volume. A few lines in Telugu may be found in the end of the record. A rectangular seal with no words in it is just at the centre of the upper part of folio. This sanad is granted by the Nawab of Cudappa granting half a gold panam every day to Bhimachary for his maintenance. The amount should be paid from the chavadi office at Cuddappa. The record neither bears the signature of the officer nor the name of the Nawab who granted this sanad. Date of the record 11th Ramzan 1194 Hijiri.

Beginning :

अमीलान हाल व ईस्तकबाल कडपा च्चावडी वीदनद मोबलग अर्धा फलम अपरंजीं योमीया भीमाच्यारी यासं.

End :

मामुल नामा बुईदे सफोद चावडी जाणें बारी बावता ताकीद समजणें तारीख गुरे रमजान सन ११९४ हिजरी नकल घेऊन असल परवाना नाला बुईस देणें·

D. No. 404.

ऐतीहासीकपत्रें·

AITHIHĀSIC PATTRA.

Paper. Indigenous. 10 × 8 inches. 10 lines. Modi. Old. Complete.

This sanad appears on the 66th (*b*) folio of this volume. A few lines in Persian and big round seal bearing certain Persian words may be observed in the centre of the seal. Again a small square with certain Persian words may also be found just at the end of the last sentence of the sanad. A few places in the folio are in injured condition. This relates to a grant by the Sultan of Bijapur in favour of Kaji Mahammad Habibulla granting him certain villages in the Bijapur Sultanate and the right of collecting certain taxes from them. The names of the villages are not legibly recorded. This is a typical form used in the Sultanate of Bijapur in issuing sanads. The name of the Sultan is not mentioned. The date of the sanad is 10th Shaban 1189 Hijiri.

Beginning :

(अरीहुन) हाल व इस्तकबाल दशमुख व देशपांडेया जवरी अया व मजरी याने व मजकुर सकलांस * * * सुबे दारुल जफ बिजापुर व परगणे सरकार·

End :

असल मस्तुर अमल अरदे हरीफी तारीख चावु गुरे माहे शाबान अलमौजम सन ११८९ हिजरीं·

D. No. 405.

ऐतीहासीकपत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 18 lines. Modi. Old. good. Complete.

This sanad appears on the 70th folio of the volume bearing No. 139. A few lines in Telugu may be found over and below this kaifiyat. This is an order issued by the Nawab of Cudappa to the officer-in-charge of collecting revenues at Koilkuttla to pay from the collections he has made from certain villages granted as inam to Hazarath Abdul Haji Khaji. The names of the Inam villages are also recorded. The name of the Nawab or the officer who issued the order is not provided. The date of the sanad is 3rd Rabilakhar 1174 Hijiri.

Beginning :

इजत असार अशावया इजारदार परगणे कोईल कुंठला मालम बा तारीख हरीबीला हजरत अबदुल हाजी काजी साहबाचे इनाम व रसुम तुमचे ताळुके गांवी आहेम्हणुन हजुर जाहर जाहले असें·

End :

व तीनीगावाच इनाम तुमाल करणें माहे तारीख छ ३ रबीलाखर सन ११८४ हिजरी·

D. No. 406.

ऐतीहासीक पत्रे.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Good. Complete.

This sanad appears on the 72nd folio of this volume. A few lines recorded in Persian may be observed both at the beginning and the end of the record. An octogonal seal bearing certain Persian words may also be noticed just at the right upper side of the folio. The Nawab of Cudappa informs the Divisional Officer at Pasapal, that he has issued a grant in favour of certain persons endowing the three villages as gift. The officer is informed to collect the revenues from the persons only after they have brought the lands under cultivation. The sanad neither mentions the name of the persons who received the lands as inam, nor the name of the village and the extent of the lands granted to them. The name of the Nawab or that of the officer who issued this sanad is also not provided. The date of the record is 18th Moharam 1178 Hijari.

Beginning :

अमीलान हाल व इस्तकबाल परगणे पसपल सरकार गाजीपुर बीदनद चुमवजी तीनि देते बा । काजी आलीत जावलद * * * * यात दामोखत जाये करम फजल करुन बा तारीख इनाम.

End :

जीरायेत बामोजी नीलेस दाखवुन देवणे तासरफ मैषत खुद करुन बादुवये दौलत आदा मुदत मषगुल बाषद मो हर तीनि खंडी बा तारीख छ· १८ माहे माहेरम सन १०७८ हिजरीम सन ११९४ फसली मोहरतपसुद·

D. No. 407.

ऐतीहासीक पत्रे

AITHIHĀSIC PATTRA.

Paper, indegenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This is a copy of a sanad granted by the Nawab of Cudappa appearing on the 76th folio of this volume. Two lines in Persian script may be noticed just at the beginning of the sanad. The Nawab of Cudappa as per this sanad grants certain lands as inam to Abdul Khader Darvesh for his maintenance and doing certain charities. The sanad further provides the Inamdar the right to collect certain terminal custom duties for the articles brought in or taken out of his jurisdiction. The sanad neither provides the name of the villages nor their extent or the name of the Nawab or the officer who issued this sanad. The date of the sanad is 7th Rabelaker 1177 Hijri.

Beginning :

आमीलान हाल व इसाकवाल परगणे कडपा बीदनद रुसुम बा तपसील जैल अबदुल खादर दरवेष यास आजरईत्फ दायेम मासुल आदा म्हणुन जाइाली होती.

End :

* * * दौलत आमद तमशाऊन व नव जुफ कर्दा हरीबाबत कीद अमल हजा खुन हस बुलमु मस्तुर अमले ते आणणे गोणी येकास रुपया, मोठ येकास येक कास: छ १ रबीलाखर ११ सन हीजरी.

D. No. 408.

ऐतीहासीक पत्रे·

AITHIHĀSIC PATTRAS.

Paper, indigenous 10 × 8 inches. 20 lines. Modi. Old. Complete.

This Sanad appears on the 81 (*b*) folio of this volume. A few lines in Persian may be observed. By this Sanad it is granted by the Nawab of Gajipur in favour of Syed Ali Darwesh. It is stated that this inam was granted by the Sultan of Bijapur and is brought to the notice of the Nawab for its renewal. Besides the cash payment certain lands are also granted to the Inamdar Syed Ali Darwesh for conducting charities and for maintaining the masjid and for burning oil lamps in it. The name of the masjid is not mentioned. The extent of the lands granted and the name of the village where those lands are and the name of the masjid and other details are not legibly recorded. The Sanad contains neither the date nor the name of the officer who executed this Sanad.

Beginning :

मुतरा दीयाने मोहि * * * त हाल व देशमुखाने व देश पांडीयाने मोखदमाने व रुपाये व मुजारी याने परगणे कोईल कुट्टलम सरकार गाजीपुर·

End :

* * * अरदतहारीर फीतरीख गुरे जमादीलवल सन ११ * * * स वाला कलमे घुद जमीन खंडी २ रोजी ना ७॥ तेल वजन·

D. No. 409.

ऐतीहासीकपत्रे·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This Sanad appears on the 82nd folio of this volume. A few lines in Persian may be found both at the top and bottom of this Sanad. A round seal without any words but a crude diagram of a half a moon is just at the last line of the Sanad. This Sanad is issued in favour of Inaith Fakeer granting him lands as Inam in the village of Kalla Kotlam. It is also stated that he should allot certain portion of the income from the Inam lands to the villagers. The Sanad neither provides the name of the officer nor the date on which this was executed.

Beginning :

देशमुखाने व देशपांडेयाने प गणे कोईल कुंटम साई इनायत फकीर यासी लिहुन दिल्ह ऐसीजे

End :

गावकारास देवुन बा अवलाद चालीलहे लिहुन दिल्ह सहि दिव बाग चालील लिहुन दिलहे असे·

D. No. 410.

ऐतिहासीकपत्रे·

AITHIHĀSIC PATTRA.

Paper, indigenous' 10 × 8 inches. 18 lines. Modi. Old. Good. Complete.

This Sanad is recorded on the 82nd folio of this volume. A few lines in Persian may be observed just at the beginning of the Sanad. This Sanad reiates to the granting of certain amount of cash to the Masjid of Ebrahim Sha at Gajipur. The Sanad describes the reason for granting this Sanad and explains the names of the persons who are deputed to manage the masjid and the persons who are expected to supply oil, etc., for burning of lamps.It is stated that other expenses such as payment iwages and salaries to the temporary and permanent servants to be met from the revenue of the lands. The masjid is said to be located at Koilkutlam in Cudappa district. The date of the Sanad is 5th Jamadilaval Fasli 1040.

Beginning :

नकल परवाना मोहरजेमद सल मुलुक मदरूल मोहमद के बा तारीख पांच हकुम षाहर जमादीलवल सन ४०·

and :

सरकार गाजीपुर सुबदोरूल जफर बीजापुर बीदनद चुबी जावार वस्तोंके सौद इनायेत वह्लद अलीदरवेष अजरत कमाल गुजारा नामे.

D. No. 411.

ऐतीहासीक पत्रे.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 15 lines. Modi. Old. Complete.

This record appears on the 83rd folio of this volume.

This is also a Sanad granted to the Masjid of Syed Inayath and Syed Aliwar Ghosh. This masjid is said to be situated in Koilkutla taluk in Cudappa district. The Nawab of Cudappa grants certain lands as per this Sanad for conducting certain charities and for burning oil lamp in the masjid. The names of certain persons are also mentioned and they are deputed to look after the management of the trust of the masjid. The date of the Sanad is 5th Rabilaval, fasli 1150. The Sanad bears neither the signature nor the name of the executor.

Beginning :

सदर हाल अमाद तीर जागीर बाराईत तकया सौद मजबुर महमद दरवेष (torn) इबराहिम (torn) जिमेस जेदक मसीदके अदरु केले

End :

मजकुर दर सैद मामर मुरव बादशाहा बायदमे * * * * बा ताकीद मामवानद मोकरुर सुद.

D. No. 412.

एतीहासीकपत्रे.

AITHIHĀSIC PATTRA.

Paper, indigeneus. 10 × 8 inches. 18 lines. Modi. Old. Complete.

The other works in this volume are described in D. No. 363. This record appears on the 85th (*b*) folio. A few lines in Telugu and five drawings with certain Arabic words may be observed in different places of the folio. This seems to be a copy of an original grant by the Nawab of

Cudappa granting a small amount as daily allowance to Rama Joshi, a resident at Koilkuttla. The date of the document is 12th Rajb 1184 Hijri. The name of the Nawab who granted this Sanad is not mentioned. The Sanad does not bear the signature of the grantee. The officer to whom orders were passed for the daily disbursement of this pension is not recorded.

Beginning :

सुजावत दस्तगाइ अमानत खा माहमनजैं. ता. कोइल कुठला बिदनद दरीवांला. सीताराम ज्योसी मजुमी यासी·

End :

नकल घेवुन असल परवाना फिरुन देणें· छ १२ माहे रजेब सन ११८४ हिजरी ११८० फसळीं.

D. No. 413.

ऐतीहासीकपत्रे·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 18 lines. Modi. Old. Complete.

This is also a copy of the Sanad appearing on the 85th (*b*) folio. The record is very brief and refers to the Sanad described in D. No. 412 also. It is stated that the amount which Sitharama Joshi was receiving stopped previously has to be restored by this new order. The Nawab hereby directs the Tahsildar to resume the payment of the daily allowance. The date of the record is 19th Shawal, fasli 1187. The signature of the grantee is not recorded. A small circle with certain Arabic words may be observed just at the close of the record.

Beginning :

मौजे मतुल खिदमत महमद आली मुस्तदर जर हे हात दोनी पाडी बाबात रयात दरीवीला. सिताराम जोसी योमीया ८ आठ पैसे मामुल चालत आहे·

End :

गुरे शवाल सन ११८७ हिजरी पासुन रोज बा रोज दर माहे पोहचावित आहे· परवानाचे नकल घेऊन असल परवाना फिरुन देणे छ १९ माहे शवाल सन ११८२ फसली.

D. No. 414.

ऐतींहासींक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 8 inches. 16 lines. Modi. Old. Complete.

This is also a brief record relating to the grant of cash payment of a small amount to Sitharam Joshi for his maintenance by the Nawab of Ganjikota. By this Sanad the Nawab directs the Tahsildar of Kovilkutla to pay the amount sanctioned from the revenues collected in the taluk. The Sanad further reveals that the payment of the amount was stopped for some days and as per this order it has been directed that the amount should be paid from the date of issue of this order. The record bears no signature of the grantee. The name of the Nawab or the other particulars relating to the residence of the person mentioned herein is not recorded. The date of the Sanad is 2nd Shawal, 1193 Hijri. The Sanad is said to have been issued from Cudappa.

Beginning :

मषरुल दानम सिवाजी मोरेश्वर मुस्तजार परगणे कोइल कुटळा सरकार गंजीकोटा बा जाराईत सुर सन ११८९ फसली दरविला· सितारम ज्योसी सेकीन परगणे मजकुर·

End :

मजकुर जीनाइफ्त दाये गुरे शवाल सन मजकुर पासुन रोज दरोज पोह्चवुन कबज देत जाणे· परवानाचे नकल घेऊन असल नामाबाईसम देणे जाणीचे छ २· शवाल सन ११९३ हजरी मुकाम कडपा·

D. No. 415.

ऐतीहासीक पत्रें·

AITHIHASIC PATTRA.

Paper, indigenous. 12 × 8 inches. 15 lines. Modi. Old. Complete.

This is a copy of a small Sanad granting certain cash payments to be made daily to Seetharama Joshi by the Nawab of Cudappa. The Nawab as per this record directs the Tahsildar of Ganjikotta to disburse the daily payment of the cash to the person from the revenue collections of the taluk. The date of the record is 2nd Shawal 1193 fasli. The order was said to have been issued by the Nawab while he was camping at Cudappa. The Sanad bears no signature of the grantee.

Beginning :

मषरुल बानाम सुभराव मद्दाजी मुस्ताजा देहाये बींन पाड सरकार गंजीकोट * * * * सुर सन ११८० दरीबीला सीताराम ज्योसी सायर परगणे कोईल कुटल्ल यासी·

End :

मोकरोर करुन दिदले * * * सायेर मजकुर गुरे शवाल सन मजकुर पासुन रोज दरोज पोहचावुन रसीद हाल करीत जाणे. परवानाचे नकल घेऊन असल परतुन देणे जाणीजे छ ९ शवाल सन ११९३ मोकाम कडपा·

D. No. 416.

एतीहासीकपत्रे·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 18 lines. Modi. Old. Complete.

This record appears on the 86th (*b*) folio. The other works in the volume are described in D. No. 323. This is a copy of the Sanad granted by the Nawab of Cudappa to Seetharama Joshi for his daily maintenance. It is stated that the payment of the allowance was stopped for no reasons whatsoever, and as per this Sanad the Nawab directs the Tahsildar of Binipadu to continue the payment and the arrears also. A square and a circle resembling that of the court seal of the Nawab with certain Persian words in them may be observed at the right corner and just at the last line of the Sanad. This bears signature neither of the Nawab nor any of the officers of the Nawab. The date of the record is 10th Ramzan Hijiri.

Beginning :

सुरदस्तगई हासनमाहाल बदवी अमील तालुक बेनीपाड बाबत दरीविला सीताराम ज्योसी यासी साबक नवाब षहबींनी यासी रोजीना अर्धा फलम अफरंजी मोकरोर करुन दिलह आहें तरी·

End :

तालुकचे इजारे पैकी मुजरा दिलह जाईल हे सनदाचे नकल लिहुन घेवुन असल सनद जोसी मजकुरासी देणे जाणींजें बा तारीख छ १० रोज जीलहेज साल जमीस सन ११९७ हिजरी साभक सन छ ९ माहे मोहरम·

D. No. 417.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 18 lines. Modi. Old. Good. Complete.

This record appears on the 86th (*b*) folio of this volume. The other works are described in D. No. 355. This record also refers to the grant of daily allowance to Sitharama Jeoshi, the person who was mentioned in the previous Sanads. The subject-matter of this record is same as that of the record described in D. No. 416. A few words are added in this Sanad. The Tahsildar of Kovil Kuttla is directed to pay the daily allowance from the collections he has made in the abovesaid taluk. The date of the record is 1st Ramjan 1198 Hijiri. Two figures, one a square and another a round one resembling the Court seal of the Nawab of Cudappa with few Arabic words in them may be observed both in the beginning and in the end. The Sanad is said to be issued by the Nawab while he was camping at Cudappa.

Beginning :

ईजत असार * * * आमील तालुका काइल कुटल बादषाहा दरीवीला. सीताराम ज्योसीस रोज दर रोज ज्योसीयासी साबाक नवाबशाहा बारायेद दीछा असे योमीया दर रोजीना अर्धा अफरंजी मोकरोर दिल असें.

End :

इजारा पैकी मुजरा दिलहा जाईल. हे सनदाचे नकल लिहुन घेवुन असल सनद ज्योसी मजकुरासी देणे जाणीजें बातारीख छ २० जीलहेज साल सन ११४ हिजरी सुभानु संवत्छर माघ मास माहे रबीलवल.

D. No. 418.

एतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 8 inches. 12 lines. Modi' Old' Good' Complete'

This small record appears on the 87th folio of this volume. The other works in this volume are described in 353. A square resembling the seal of the Nawab appears just at the centre of the first line. This record alsc

relates to the daily allowance granted for the maintenance of Sitharama Jeoshi. The Nawab directs the Tahsildar Jangu Redi of Koilkuttla village to disburse the amount daily and get a receipt from the person for receiving the amount. The record neither bears the signatures of the Nawab nor that of the Tahsildar. The date of the record is 1st Jamadilaval, Hijiri 1205.

Beginning :

येवल * * दस्दगाद जेंगरेडी तालुका कोईल कुटला बावची येतबाषेद दरीबीला सीताराम ज्योसी वासी बुदद योमीया ८ आठ पैसे बामोजीबा चालत आलयास.

End :

सदरहु योमीया रोज दरोज पोहचवुन रसीद घेतले पाहिजे यांचे नकल लीहुन घेवुन असल वापस देइजे छ १ गुरे माहे जमादिलवल सन १२०५ हिजरी.

D. No. 419.

ऐतीहासिकपत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous‘ 10 × 8 inches‘ 12 lines‘ Modi‘ Old‘ Complete‘

The other works in this volume are described in D. No. 355. This record appears on the 88th (*a*) folio of Volume No. 139. A few lines in Persian and Telugu and two circles one at the top right and the other at just the beginning of the Modi record with certain Persian words in them may be observed. These may be the seals of the Nawab of Cudappa who executed this Sanad. This is in a form of order issued to the Tahsildar by the Nawab of Cudappa directing to grant 4 kondas of lands to Kahaji Syed Kadar. It is also recorded that the lands are granted as endowment for carrying out certain charities in the Masjid managed by the abovesaid person. Details for the expenditure and the charities that are to be conducted in the Masjid is recorded. The date of the Sanad is 15th Jamadilakhar 1114 Hijiri.

Beginning :

आमीलान हाल व इस्तकबाल परगणे अवला साकीन गंजी कोटा बिदनद मवजी च्यारी कुंडा जमीन खेरीज जमा लायक जीरायते बाहार एक नवरस योमीया सरफराष नाईक वगैरे.

End :

वगैरे मजकुरा वदस्तर साबक बुद * * * जमीन गुंठे. ७४ योमीया दर रोज तेल चीराग सदरी येककास १·

D. No. 420.

एतीहासीक पत्रें

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 12 lines. Modi. Old. Reconditioned. Complete.

The other works in this volume are recorded in D. No. 363. This record forms the last Modi record in this volume. This begins at the lower part of the folio bearing No. 117. The major portion of the folio contains a Sanad recorded in Persian script. This Sanad contains a large number of Arabic and Persian words and abbreviations. The first line in this Sanad forms as a title or a heading wherein it is mentioned that this is a copy of a Sanad possessed by a Peshwa. But the name of the Peshwa or the place of his residence or under what circumstances the abovesaid came to the possession of the Peshwa and such other details are not given. Further the name of the original scribe or the person who transcribed this Sanad is not alluded to. The Sanad bears no insignia or the name of the person who was responsible to issue this. This record is in the form of a letter addressed to Harinarayana—a kamavisdar (an officer equal to the rank of a Tahsildar) at Pullivendal by Ambaji Babu Rao, the Subedar of Goormakonda Division in Cudappa district. The Subedar begins the letter in a most affectionate way, blessing the addressee with long life and prosperity. The letter relates to a grant of a village known as Khadarapatti in Pollaipalli Division endowed to one Annanda Theerthachari residing at Krishnagiri. The village seems to have been granted to the abovesaid person on Shrothriam tenure. The person who granted this inam is not mentioned. It seems that a dispute has arisen regarding the collection of the dues from the inamdar. Now the Subedar through this order informs the Kamavisdar that he should collect the dues due from the Shrothriamdar and also a further amount of Rs. 2 from him. The latter collection is made for the appropriating the expenditure for stationery, etc., which is collected from the other inamdars. The Kamavisdar is hereby directed to make these two collections and remit it in the Government Treasury. It is stated that this order was issued on the 27th day Rabilukhar month in Soorsen Fasli 1175 equal to 1775 A.D. The name of the scribe or the sources obtained for recording this order is not mentioned.

Beginning :

पेषवे याजे कडील सनदाची नकल· चीरंजीव राजेश्री हरीनारायणे कमावसीदार परगणे पुलीवेंदल प्रांत अंबाजी बाबुराव, सुबेदार सरकार गुरंमकोंडा वगैरे प्रांत कडपा अनेक आसावांद उपरी वेदशास्त्रसंपन्न राजेश्री आनंदतीर्थच्यारी कृष्णगीरी यासी पोलेपली मजरा काचेवारपली श्रोत्रीयम पुर्वी च्यार पांच होनाचा चालत आहे म्हणुन सुभांतुन विहीत केले·

End :

त्यास हाली तुम्हास पत्र सादर केले असे· तरी आच्यारी याज कडोन मजरा पळी अवछीन चालवणें व सादिलवार पैकीं रुपये दोन च्यार फलमी दर माहे चालत आहें तर सुदामत प्रमाणें चालवणें सदरहु श्रोत्रीय व दरमाहा दोनी रुपयेंचा राजे श्री भगवंत राव त्रींबक याचे अमलाचा दाखला मनास आणौन हे पत्र तुम्हास लिहिले आहें तरी लिहिल्या प्रमाणें चालवणें छ २७ रबीलाखर सुहुरसन खमस सबैन मया अलफ बहुत काये लिहिणें हे आसीर्वाद·

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D. No. 421.

ऐसीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 10 × 12 inches. 18 lines. Modi. Old and injured. Complete.

This record is recorded on the 43rd folio of volume bearing No. 140. The entire volume containing nearly 140 folios are in highly damaged condition. The folios are in loose condition and are not properly arranged and bound. Records in Modi, Telugu and Persian and Arabic scripts are available in this volume. The handwriting is fair and legible and is recorded in Sakistha manner. Since the folios are damaged and perforated by microbes, it makes the reading of their contents very difficult. This record contains three or four sentences in Telugu in the lower portion of the folio. The first line in the sanad forms the heading to the record. It is stated that this record is a transcription of a sanad granting some cash payments to some Muslim religious institutions and this record was

said to have been possessed by Bhadu Khan Sahib, the son of Jalab Khan. The name of the place of residence as in what way the person possessing the Sanad was connected with the institution is not mentioned. It is stated that a Nawab (whose name or the place he ruled not mentioned) issues this Sanad granting some cash payments should be made to the Darga of Abdul Siyed Khan in Jamalmadugu Division in Ceded districts. The actual place this Darga exists could not be made out since that portion of the folio has been very severely damaged. It is stated that a sum of 3½ pagodas should be paid in cash every month to one Meer Sahib, who will take care of the Darga, and that the above sum should be appropriated for the purchase of materials for burning lamps and maintaining the Darga premises clean. The Sanad is stated to have been issued on the 24th day of Ramzan in Hijiri 1193 equal to 2nd Jamadilaval in 1188 fasli. This is recorded in the usual form of issuing grants containing a large number of Arabic and Persian words and phrases usually used in Sanads. The Sanad bears neither any seal or the signature of the Nawab nor the name of the person who was responsible to transcribe this in this volume.

Beginning :

जेलाराज खानच लेंक बुदुखानाचे जवळ आहेते सनद.

मीर साहेबाचे सनद. आमीलान हल व इस्तकबाल परगणें जमलमडुगु सरकार गंजीकोट बिदानंद सुरसन ११८ परगणे मजकुर पैकीं अबदुल सैद खान साहेबाचे दरगायास सदर माहेर करुन दिलते.

१॥ कबरा नजदीक रोषनाइ बाबत.

२॥ जेमा रोज खासखेल सैद खान नजंदीकचे योमिया कबरा नजंदिक झाडु काहाडणार यासी.

End :

तारीख गुरे जमादिलवल सन ११७३ हिजरी लगाइत मोबलग मजकुर माहे बा माहे पोहंचाऊन रसीद घेत जाणीजें तारीख २४ माहे रबीसानी सन ११७३ हिजरी पौ छ २ माहे जमादिलवल सुरसन ११८८ फसली.

D. No. 422.

ऐतीहासीकपत्रें·
AITHIHĀSIC PATTRAS.

Paper, indigenous. 10 × 12 inches. 18 lines. Modi. Old and highly damaged. Complete.

This record begins from the lower part of the folio bearing No. 43 in Volume No. 140. The folios are in highly damaged condition. The perforations by microbes makes it very difficult to go through the record. A few lines in Telugu may be observed both at the beginning and in the end. The first sentence of the Sanad expresses that this is a Sanad issued by Tippu Sultan. The record contains an order issued to the Tahsildar at Jamalmadugu taluk regarding the granting of an Yeomea in favour of the Darga of Abdul Syied Khan for its upkeep and maintenance. The record further states that the amount of 2 Pagodas was granted already by some Nawab to the abovesaid Darga and now Tippu Sultan confirms the grant of Yeomea to the manager of the above Darga. The name of the original grantee or that of the grantor has not been mentioned. Now as per this renewed Sanad Tippu Stultan directs that the amount should be paid to one Meer Sahib the person who is looking after the Darga. It is stated that this order was issued on the 29th of Ramzan Hijari 1196. The record neither bears the seal nor the signature of the Sultan or that of any officer. Four sentences in Telugu and a circle with nothing written in it may be observed at the end of the record. The name of the person responsible to transcribe this record or the name of the person who possessed the original is not mentioned. Like other Sanads a large number of abbreviations and Arabic and Persian phrases are freely used in this record also.

Beginning :

टिपु सुलतानाचे सनद. दानमं * * * * जमलमडुगु आमीन माळुम करणेसे बाबद हरवीला जमलमडुगुचें कसबेंत अबदुल सैद खान साहेबाचे दरग्यासी रोषनाईस दरमाहें गौराई १ एक होन्न व झाडुकरासी दर माहे २॥ आडिच होन जुमला सोडुन दोनी गौर शाई मोकरोर आहें·

End :

त्यास मीर साहेबोचें साईदे यांचे असनाद असणारे बासोजीबाब असनाद जारी राहाणे जाणीजें· तारीख २७ माहे रंजान सन ११८९ हजारी·

D. No. 423.

ऐतिहासीक पत्रे.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 15 lines. Modi. Old and damaged. Complete.

The other works in this volume are described in D. No. 428. This record appears on the 40th folio of this volume. The paper has become brown and brittle and is in highly damaged condition. The handwriting is good but owing to the numerous perforations the reading of the contents of the document has become very difficult. A few lines in Arabic and Persian script may be observed at the end of the record. A large number of abbreviations and phrases in Arabic and in Persian language may be seen throughout the record. A square with some lines in Telugu can be noted just at the right side of the top corner of the folio. This may be presumed to be the name of the person who granted this endowment. From the first sentence of the record it has to be understood that the present record is a copy of the original possessed by one Bahdur Sha. The other details relating to this Bahdur Sha is not given. It is doubtful to confirm that whether this Bahdur Sha is the original person to receive the endowment or simply a person who possessed the record. The second sentence in the Sanad reveals that the original record possessed a seal of Ammin Sahib Bahadur Sha. It is stated that an amount of two annas per day was granted by a previous Sanad for the maintenance of the tomb of Amin Sahib. The above is said to exist in Jamalmadugu taluk. By this order the Tahsildar of Jamalmadugu is directed to disburse the stipulated amount to the abovesaid Darga. It is stated that the Yeomadar should receive the amount year after year and attend to the duties to Kabar and pray for the long life and prosperity of the Nawab. The date of the renewal of the Sanad is 11th Shaban 1210 Hijiri. The record bears no signature or the seal of the Nawab and neither contains the name of the Navabs or the person in whose favour it was renewed is mentioned. A few words in Telugu may be observed in the end of the record.

Beginning :

बहदरषा जवळे (असणेचे) सनद असल (असें) आमीन साहेबच कबरानें सनद - (Telugu) आमीलाने हाल व इस्तकबल परगणे जमलमडुगु बिदानंद मोबलग २ दोनी अणें देणेस एक परवाना वाषद बाबद योमीया तकीयदार बहदरषा बामोजीबा.

End :

बामोजीबा परवान येक फारमावील असी म्हणुन * * * * खुद पोटवीले अस. सरफ मोहीष्ट खुद करुन बदलाय दौलत मुदाम सालाबाद हुजुर पुरनुर मषगुल करीत असणें. बा तारीख नखल सनद घेवुन असल वापस देण.

D. No. 424.

एतीहासीक पत्रे

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. Modi. Old and injured. Complete.

The other works in this volume have been described in D. No. 431. This record appears on the 47th folio of this volume. A few lines in Persian script and an oblong seal with some Persian words in it may be observed in the centre of the folio. The handwriting is fair and legible but the paper has been damaged by microbes and the perforations make it difficult to go through the manuscript. A few sentences in Telugu may also be observed just at the last portion of the record. This seems to be a transcription of the original and informations such the names of the persons who possessed the original or the person who was responsible to transcribe it, etc., are not mentioned. By this Sanad or order, the officer at Jamalmadugu is informed that a cash pension of four annas was originally granted by the Nawab to one Mahamodkhan Sha Sahib for his maintenance. This was also said to be paid daily to the pensioner. For reasons not known the abovesaid cash pension was stopped by the subsequent Nawabs. Since one of the descendants of Mahamodkhan Sha Sahib requests the Nawab to continue the pension given to his forefathers to him also and requests to renew the original grant. According to the abve request the Nawab directs the officer in charge of Jamal Madugu Taluq to pay annas two as cash pension to the petitioner in hereditary succession. The date of the record is 16th Rajab in Hijari 1210. The Sanad bears no signature either of the Nawab nor that of the Officer at Jamalmagudu.

Beginning :

आमीलान हाल व इस्तकबाल परगणें जमलमडुगु बीदांनद मोबलग च्यारी आण इनासफ निमे दोनी आणें बाषद बाबत योमीया येबर बाईस महमदकानषाह बामोजीबा असनाद साबक इजारा ठेवीलें आहे.

End :

आजत तहसीलदार ताळुक खुदेतं * * * ता सरफ मोईषत खुद करुन बादवये दौलत आदब मुदग हजुर पुनुर मषगुल राहणें. बाब ताकीद षीनासंदनगल. सनदेचे नकल घेऊन असल परतुन देणें. तारीख छ १६ माहे रजब सन १२९० हिजरी.

D. No. 425.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works are described in D. No. 431. This record appears on the 48th folio of this volume. The paper is in highly damaged condition and the words in many places in the folio are perforated by microbes. A few lines in Telugu and in Persian may be observed just at the beginning and the end of this Sanad. This may be the Telugu and Persian version of the sanad. This record bears neither the signature nor the seal or the name of the executor. This seems to be a copy of an original and the particulars relating to the informations from where and from whom this was transcribed are not mentioned. A few Arabic and Persian words and a large number of contractions may be found in this Sanad.

As per this Sanad the Nawab directs Venka Shankar, the Tahsildar at Jamalmadugu and his assistants that certain lands have been originally granted as Inam to Mahmoo Fakir Sahib. The abovesaid inam lands are situated in the jurisdiction of the Taluk of Jamalmagudu. The Tahsildar is directed to see that the inam is continued as was done in previous years. The date of this sanad is 9th Jelhaj in 1257 Hijari.

Beginning :

इजत असार वैका संखर व कारकुन ताळुके जमलमडुगु माळुम बिदानंद दरीवीह्ला. म्हमु फकीर साहेबा कडोंन कसबे मजकुर सोहबचे इनाम हजरत नवा साहेबाचे बक्कीले जाह्लाता अमलांत समेक्ष पासुन साबक सुधां हमेषा माफक चालवत जाणें.

End :

छ ७ जीलहेज सन १२५९ हिजरी

D. No. 426.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume are described in D. No. 431. This record appears on the 48th folio of this volume. Though the handwriting is fair and legible the perforations made by the microbes make it very difficult to read the record. A few sentences in Telugu and Persian may also be observed just at the end of the record. A number of contractions and phrases in Arabic and in Persian languages are found in the Sanad. This bears neither the seal nor the signature or that of the name of the grantee and this seems to be a copy of the original. Informations regarding the sources obtained for recording this is also not given. This record relates to the orders passed to Danam Venkata regarding the disbursement of certain yeomea amount. Originally it was directed by the Nawab that an amount of two annas should be paid daily as yeomea to one Subban Bardmoo Sakeer. As per this new order the Tahsildar is directed to defer the payments to the above individual until further orders. It is also requested to submit an account for the amount withheld by the Tahsildar. He is also requested to pay special attention in executing this order. The date of this record is 24th Jamadelakar 1167 Hijari.

Beginning :

दानम बालम वेंकट मुस्तजार प्रगणे जमलमडुगु बिदानद २= दोनी आणें योमीया देणेस * * * अर्ज * * सुभान बदरुदमु फकीर मोकरन आहें. बामोजीब सुबामद ज्यारी ठेवणे जें कार्ये बाकी काहि असल ते हाजर हिसाबाचे ठेवणें. दरीयात्फ तारवीत जाणुन हंसबुल मस्तुर अमलेंत आणेण.

End :

छ २४ माहें मोहरम. जमादिलाखर सन ११६७ Hijari मुताबक सन १२६३ फसली.

D. No. 427.

ऐतीहासीक पत्रें.

AITHIKĀSIC PATTRA.

Paper, indigenous 12 × 10 inches. 18 lines. Modi. Old and injured. Complete

The other works in this volume are described in D. No. 431. This appears on the 67th folio of this volume. The handwriting is legible but the paper is in highly damaged condition and perforated by microbes. A few sentences in Telugu and Persian script may be observed in the beginning and end of the record respectively. A small oval seal with certain Persian words may also be observed just at the end of the last sentence of the record. Information relating to the name of the Nawab who granted this Sanad or the name of the person or the place where he lived, from whom the abovesaid record was transcribed, etc., are not mentioned. The Sanad bears neither the seal nor the signature of the officer, who executed the same. This contains instructions to Bullam Venkata, the Tahsildar of Jamalmadugu, regarding the Inam enhanced one Sooban Bardmoo Fakir. It is stated that originally a inam was granted to the abovesaid person. The extent of lands granted were 8 bigas and a daily cash payment to the value of annas two. As per the request of the inamdar the extent of lands were enhanced from 8 to 10 Bigas. The details regarding the location of the lands, etc., are not mentioned. It is stated that the Fakir should enjoy the lands and pray for the prosperity and the long life of the Nawab. The date of the record is 25th Jamadelakar in 1174 Hijari.

Beginning :

दानम बाळवेंकटा मुस्तुजार प्रगणें जमलमडुगु बीदानंद मोबलग २ दोनी आणे रुपये योमीया व आठ बीग जमीन कुषकी अज षुबान बारदमु फकीरन मोकरारुन आहे. बालवेंकट * * * सब * * दाहा बिगे फकीर मजकुरास·

End :

* * गुजारद सरफम इषगत खुद करोन बाद नवाब उमर दौलद आसवाद मुदन मषगुल माहे मोकरोर योमीया रुपये ०७– जमीन दस बीगे १०. तारीख २३ माहे जमादीलाखर सन १२९४ हिजरी·

D. No. 428.

ऐतीहासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 15 lines. Modi. Old and damaged. Complete.

The other works in this volume are described in D. No. 431. This record appears on the 68th folio of this volume. The handwriting is fair and legible. The folio is in damaged condition and perforated by microbes. An oblong seal with some Arabic words in it, probably the name of the grantee may be observed just at the right top side of the first sentence of the Sanad. This is a Sanad granted by the Nawab of Cuddapa. The name of the Nawab is not mentioned. It is stated that previously a Sanad was issued in favour of one or two Fakirs, to receive Yeomeas or daily cash allowances. As the original order or Sanad was destroyed, objections to pay the allowance were said to have been raised by the Tahsildar of Jamalmadugu. As per this Sanad, it is stated, that the Tahsildar Balam Venkata (a merchant) is directed to disburse the yeomea to the Fakirs as done in previous years, and this order should be treated as a renewed Sanad granting the same. The names of the persons are (1) Syed Rahiman, (2) Syed Naiyan and (3) Syed Amir Jan, each to receive two annas from the Tahsildar of Jamalmadugu. They are requested to receive the amount and pray for the longevity and prosperity of the Nawab. The date of the record is fasli 1167. The record bears neither the signature of the Nawab or any officer and no information is available to show the sources of information obtained for recording the same. The name of the scribe is not also mentioned.

Beginning :

दानम बालम वेंकटा मुसाजार परगणे जमलमडुगु माळुं· सन ११६९ फसली दरींबीला· बाबत वगैरे रोजदारज रोजीना साबक हस्तुर बमजीब चालत नाहि म्हणुन जाहिर जाहाले· सुदामद बमजीबा सनद पाहुन पोंचवीत असें जाणें· यास सालीना देणें दरीबाब कदिम जाणीजें तपसील.

ं।= सबशामत योमीय दर राजे दो आणें·

०।० सैद रहिमान च्यारी आणे·

०।=। सौद नईन दर रोज दिडफलम.

End :

०॥— सैद अमीन फलम२ स दोनी आणें.

मोबलग सवा रुपया सवा अना बा तारीख छ २० माहे रंमजान सन ११३६ हिजरी·

D. No. 429.

ऐतींहासीकपत्रं.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 16 lines. Old and injured. Complete.

This record appears on the 69th folio of this volume. The other kaifiyats are described in D. No. 431. The folios are invariably in injured condition. A few lines in Telugu may be observed both at the beginning and the end. Two seals in oval size with certain Arabic words in them and a few lines in the same script may also be observed. One of the seals appears just at the top right side of the folio and the other at the bottom right. A large number of Arabic phrases and words and abbrevations are found in this record. At the top right side of the folio a name in as " Abdul Ali Hasan Khan Sahib Nawab " is written. This is the only indication available in this record to show that this Sanad was issued by the Nawab Abdul Ali Hassan Khan Sahib.

It is further stated that originally a Sanad was issued in favour of certain Fakir granting him some amount to be paid daily for his maintenance. The payment was also made to him by the Tahsildar of Jamalmadugu. Subsequently when the sons of the Fakir after his demise, claimed the amount, the Tahsildar refused payment for the Sanad granted in favour of their father. Now as per the special requests of the claimants the Nawab is pleased to issue a fresh Sanad granting the same amount to be paid to the sons of the Fakir and also a sum of money for celebrating their marriages. The name of the original Fakir who was the receipient of the first Sanad is beyond the possibility of reading, and the names of the new claimants are not mentioned. It is stated that this order was issued on the 5th day of Rabelaker month in Hijiri 1177. The order neither bears the signature of the grantor.

Beginning :

दानम वेंकटा मुस्तदार परगणे जमलमडुगु बिदानद दरीवीला. दाकीद योमीयादार फिकीर यांचे बेठाच श१।दिबदल च्यारी होन देविले आहें. या देतसें हरकत नकरवीण पोंहचविणें.

End :

याच इनाम जमीन आहें. कसबेचें रेडि येतप नारायणें हरकत करीत आहें म्हणुन जाहेर जाहले आहें ऐसे नकरीता ताकीद करुन देणे. याचे नाकाष हजुर ठेवुन घेणें. छ ५ माहे रबीलाकर सन १ ७७ हिजरी.

D. No. 430.

ऐतीहासिकपत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 15 lines. Modi. Old and injured. Complete.

The Sanads recorded in this volume have been described in D. No. 363. This record appears on the 70th folio of this volume. The folios are in damaged condition. A few sentences in Telugu and Arabic may be observed in this folio. An oblong square resembling that of a seal without any contents may be seen just at the centre of the folio. The Sanad contains an order issued to the Tahsildar of Jamalmadugu taluk by certain Nawab, Neither the name of the Tahsildar nor that of the Nawab have been mentioned. It is stated that a sum of four annas was granted as yeomia to a certain Fakir named Siyed Abdul Rahiman, residing at Jamalmadugu. For no reason, the yeomia was stopped. The Fakir reported the stoppage of the yeomia and the Nawab directs the Tahsildar that the disbursement of the yeomia should be continued as done in previous years. And the Fakir should pray for the long life and prosperity of the Nawab and his State. The date of the Sanad is 22nd Jamadilakar, 1175 fasli.

Beginning :

दानम हाल व इस्तकबल मौजे जमलमडुगु सरकार कंजीकोट बिदानंद चु ०।० चायारी आणा योमीया सैद अबदुल रहीमान मुताबिक साकीन जमलमडुगु की आज साबक मोकरोर केल असें की.

End :

सन ११९५ इजरी बमोजीबा पोंचवत जाणें. तसरफ दुवा दरोज बदवाइ दौलत आबाद मुदत मषगुल नामे मोकरोर रोजीना ०.०. बा तारीख छ १२ जमादिलाकर सन ११९९ हजरी.

D. No. 431.

ऐतीहासी : पत्रे.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 20 lines. Old and injured. Complete.

The works in this volume have been mentioned in D. No. 363. This record appears on the 70th folio of this volume. Though the handwriting is legible, large number of Persian and Arabic words and phrases are

found in this record. The folio is in highly damaged condition. A few lines in Telugu and Arabic scripts may be found just at the bottom of the Modi record. A small square resembling that of a seal with certain Arabic words in it may be observed just at the end of the Sanad. This seems to be a transcription of an original Sanad. It is stated that the Nawab of Cuddapa directs the Tahsildar Venkumar of Jamalmadugu to renew the yeomia granted to Mahamed Kasim Sahib Fakeer by one of the Nawabs of Cudappah. Since the Fakir has reported the stoppage of the yeomia for he lost the Sanad issued to him before the Tahsildar. The Fakir requests to issue a copy of the Sanad and to order the Tahsildar to disburse the yeomia enjoyed by him as in previous years. As per the request of the Fakir the Nawab directs the Tahsildar to continue the payment of the yeomia and informs that a copy of the original Sanad has been issued on the 17th day of Jamdilaval in fasli 1163. The name of the Nawab or the name of the officer who issued the copy of the Sanad have not been mentioned. The Sanad contains neither the name of the scribe nor the sources of information wherefrom he secured the original Sanad to issue the necessary copy.

Beginning :

इजत असार वेंकामु मजमदार परगणें जमलमडुगु बिदानंद ०६= दोनी आणे योमीया व दस बिगे जमिन अज शुभाद महमद फकीर मोकरे‌र आहें·

End :

हजरतास इसाब पोंचवणें दरगा बाग मसीद सब मालुम करणें. तारीख छ १९ जमादिलवल सन ११६३ हिजरी·

D. No. 432.

एतीहासीकपत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 20 lines. Old and injured. Modi, Complete.

The other works in this volume are described in D. No. 363. This record appears on the 71st folio of this volume. The folio is in highly damaged condition. A few lines in Arabic and Telugu scripts may be observed along with an oblong square resembling that of a seal just at the beginning of this record. The seal containing a few words in Persian may also be noticed.

D.C.—7A

The record relates to the order issued by the Nawab of Kanjikotta to the Tahsildar of Jamalmadugu. It is stated that a sum of annas four was granted daily as yeomia to Syed Abdur Rahiman, residing at Jamalmadugu. The Tahsildar stopped the payment of the yeomia. The reason for the stoppage is not mentioned. Now as per this order, it is directed that the yeomia should be paid daily as per the original grant to the yeomiadar in future also. The date of the order is 12th day of Safar in Hijiri 1169. The record neither bears the name of the Nawab or that of the Tahsildar nor the scribe. The author also neither mentions the sources of information obtained for recording this record nor the name of the person who transcribed this.

Beginning :

आमीलान हाल व इसाकबाल परगणें जमलमडुगु सरकार गंजी कोट बिदानंद चु ०।० च्यारी आणें रुपये योमीया सैद अबदुर इमाम मुताबीक साकीन जमलमडुगु यासीं·

End :

रोज दरोज पाहेंचवीत जाणें· तारीख १५ माहे सबर सन ११६७ हिजीरी.

D. No. 433.

पैतीहासीक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 12 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume have been described in D. No. 363. This record appears on the 51st folio of this volume. The folio is in highly damaged condition due to perforations by microbes. A few lines in Persian script may be observed just at the beginning of the record. This seems to be a Persian version of the Modi Sanad. This relates to the order issued to the Tahsildar of Jamalmadugu by the Nawab of Kanjikotta. The Tahsildar is informed that as per the original Sanad issued in favour of Bombi Sa Fakir granting him annas two per day as yeomia and he should continue to pay the yeomia in future also. He is directed to take a copy of this order and return the original to the Fakir. It is stated that the Fakir should pray for the long life and prosperity of the Nawab. The record neither bears the seal or the signature of the grantee. This seems to be a transcription of the original. The name of the officer or that of the Nawab is not mentioned. The record contains neither the sources of information obtained for recording this nor the name of the scribe.

Beginning :

आमीलान हलव इस्तक़बाल परगणें जमलमडुगु बिदानंद मोबलग दो अणें रोजी सफ (अक) आनाबाद षाषद योमीया बोमीसदाष फकीर ताकीयद असें· जाद साबद इजार ठेवीले आहें.

End :

तालुके खुद पोहचत जाजे व तरकी आदाई खद मरुज शबाद व दौलत आन बागमाने मषगुल असणे· बा ताकीद मानास आणणे. तालीक सनदाचे लिहुन घेऊन असल वापस करणे·

D. No. 434.

ऐतीहासीकपत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume have been described in D. No. 363. This record appears on the 52nd folio of this volume. The folio is in damaged condition. A few lines Persian and Telugu may be observed just at the beginning and the end of the Sanad. This relates to the order issued by the Nawab of Cudappa to the Tahsildar of Jamalmadugu. It is stated that the Nawab was pleased to grant a sum of half a rupee per day to Sesha Bhat, residing at Jamalmadugu for his maintenance. The Tahsildar is directed to continue the payment of the yeomia to the Bhat above mentioned in future also from the year 1183 fasli. The Bhat is requested to pray God for the long life and prosperity of the Nawab. The Tahsildar is also requested to take a copy of this order and return the original to the Bhat. The date of this order is 3rd day of Shaban 1183 Hijiri. The record neither bears the seal of the Nawab nor his name. The author neither describes the sources of information for obtaining the original for transcribing nor the name of the scribe.

Beginning :

आमीलान हाल व इस्तकबाल परगणे जह्लमडुगु वगैरे बिदानंद सुरसन * * * फसली दर्रीविला· सेषाभट जुनारदार योमीयास दर रोजीना ०।।० आर्दाफलम दीदला आसें साल मोकरोर करुन दिल्हा आहे· तारीख गुरे षाबान सन ११८३ हिजरी पासुन·

End ;

रोज दरोज माहे बाद माहे पोहचुन देणें जाणेजे· नासरफा मैषगुल खुदास तरक्की आवुर दौलत मषगुल करणे· तारीख ३ ३ माहे षाबान सन ११८३ हिजरी सनद दिदले आसे

D. No. 435.

ऐतीहासिक पत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 12 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume are described in D. No. 363. This record appears on the 53rd folio of this volume. The folio is in highly damaged condition. A few sentences in Persian script may be observed just at the beginning of the Sanad. This is an order issued by the Nawab of Ganjikotta to the Tahsildar of Jamalmadugu. It is stated that a Sanad was originally granted to Sesha Bhat to receive half a pagoda of gold every day for his maintenance. Since the Brahmin requests to give him a piece of land in lieu of the daily allowance, the Nawab is pleased to grant it accordingly. The Nawab also informs the Tahsildar that whenever the Brahmin wants the yeomia again, he may be given accordingly. The Brahmin should pray for the longivity and prosperity of the Nawab. The Tahsildar is directed to take a copy of the Sanad and return the original to the Inamdar. The date of the record is 23rd Rajab in 1210 Hijari. The name of the Nawab or that of the Tahsildar or that of the scribe is not mentioned. The author neither furnishes the name of the owner of the original nor the sources of information he obtained for recording this Sanad.

Beginning :

* * * * बा इमाम आर्मीलान हाल व इस्ताकबाल परगणे जमलमडुगु सरकार गंजीकोट, सुभे फरलां बुनीया हैद्राबाद बिदानंद मोबलग निमे फलम ०।० अफरंजी स आदा फलम बाषद योमींया सेषाभट जुनारदार बामोजीबा असनद हुकुम फरमावीला आसे.

End :

कबीज वसुल मोतबर घेणे. ताजे खद हुद करुन बाईकम दोलत तरकी मुद * * * * मषगुल करणें. सालीना हाल बाकी

चीटी व कबीज जमाकरुन खर्च मुजरा मालुम होईल नकल घेऊन असल वापस करणें. बा तारीख छ २६ माहे रजब सन १२९० हिजरी.

D. No. 436.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume are described in D. No. 363. This appears on the 76th folio of this volume. The folio is in injured and perforated condition. A few sentences in Persian and Telugu script and two oblong seals one containing a few Persian words and the other without any words in it may be observed in this folio. The first seal with some words is situated just at the top left and the other just at the centre of lower part of the folio. This record contains an order issued to the Tahsildar of Jamalmadugu by the Nawab of Kanjikotta informing that a daily allowance of half a gold piece has been granted to one Subba Bhat for his maintenance. The Tahsildar is requested to disburse the yeomia to the abovementioned Brahmin daily from the funds collected by Customs department. It is stated that the yeomia is granted to the Brahmin for praying for the long life and prosperity of the Nawab. The Tahsildar is directed to take a copy of this order and return the original to the Brahmin. The date of this order is 7th day in the month of Rajab in Hijari 1205. The record neither bears the signature of the grantee nor that of the scribe. The author neither mentions the source of information obtained for recording this order.

Beginning :

आमीलान हाल व इस्तकबाल परगणें जमलमडुगु बिदानंद दरी वीला. कसबा मजकुर रगं वडी अग्रहार सुभा भट यांस सायर तरकि दर रोजींना योमीया अपरंजी अर्धा भलम आहे.

End :

म्हणुन साबाक सनद वगैरे देवीला करीता बाराई हल मालुम बामेजीबा हुकुम केला आहे. तरी हरकत न करीतां देवत आला पाहिजें. नकल लिहुन घेऊन असल वापस करणे जाणीजें तारीख छ ९ माहे रजब सन १२०५ हिजरी

D. No. 437.

ऐतीहासीकपत्रें·

AITHIHĀSIC PATTRA.

Paper, indigenous. 10 × 12 inches. 20 lines. Moki. Old and injured. Complete.

The other works in the volume have been described in D. No. 363. This record appears on the 54th folio of this volume. The folio is in injured condition. A few lines in Telugu and two oval circles resembling that of the seals containing certain Persian words may be observed. One of them is at the top right side of the folio and the other is at the bottom centre. This is also an order issued to the Tahsildar at Jamalmadugu by the Nawab. It is stated that originally an Inam was granted to Mir Janalaudin for constructing a praying place. For the above purpose some land has been granted as endowment. Now as per this order a further sum of half a Fanam is granted daily to the inamdar. The Tahsildar is requested to disburse the amount to the inamdar. He is also directed to collect a small rent for the above place. The Nawab also instructs the Tahsildar to take a copy of this order and return the original to the inamdar. The date of the order is 22nd Jamadilaval in Hijira 1177. The author neither furnishes the source of information he obtained for recording this order nor it contains the names of the Nawab or that of the scribe.

Beginning :

दानम बाल्म वेंकटा मुस्ताजर परगणे जमलमडुगु वगैरे मालुम दरीवीला. मीर जुमला आबदिन याचे दर्गाचे इमान जमीन सुदामद फारम चालत आहे हाल अजरायेत करुन कसबे च महजीदचे चिरा बांदल आसें·

End :

बातारीख गुरे मोहरम सन ११७८ हिजरी पासुन दर ऐवन तालुके खुद करुन पोंहांचवथे. कबीज रसुल करणें जाणीजें. तारीख छ २२ माहे जमादिलवल फसली सन ११७७ हिजरी.

D. No. 438.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume are described in D. No. 363. This record appears on the 54th folio of this volume. The folio is in highly damaged condition. A few lines in Telugu and a round figure with certain Persian words, resembling that of a seal may be observed just at the centre of the bottom portion of the folio. This is an order issued by the Nawab to the Tahsildar of Jamalmadugu. It is stated that by an issue of a previous grant that a sum of money and lands are granted to the Masjid at Jamalmadugu and Janinulabdeen was appointed as manager of the Masjid. It is brought to the notice of the Nawab that certain Abdul Razool is putting forth certain claims over the property. Hence taking into consideration of the claim, Abdul Razool is directed to look after the management of the Musjid and the properties. The record neither bears the signature nor the Court seal of the Nawab. The author neither mentions the sources of information obtained for recording this record nor the name of the scribe. The date of the record is 20th of Ramzan in fasli 1179.

Beginning :

इनाम बालम वेंकटया मुस्तजार जमलमडुगु वगैरे हरीवीछा कसबा जमलमडुगु चे । मसुदिचे इनाम व मामुली वगैरेचे रोख जैनालु आबुदिन यास चालत असें·

End :

जैनुलाबदिनास बदल केला असें सुभान रहिमाचा रोख व मगुली वगैरे इनाम यास चालत जाणें· बा तारिख छ २ माहे रंमजान सन ११७९ इजरी.

D. No. 439.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 20 lines. Modi. Old and injured. Complete.

The other works in this volume are recorded in D. No. 363. This appears on the 107th folio of this volume. Though the handwriting is fair and legible, the record contains a large number of Arabic and Persian words in it. The record neither bears any seal nor that of the signature of the grantee or that of the scribe. This is a Sanad granted by the Nawab of Ganjikotta in favour of one Ramakrishna, son of Ramapandith. It is said that a village in Danavapandi Division known as Dharmapuri exclusive of the Shrotriams and the inams already granted is granted

to the abovesaid individual. The Nawab directs that a sum of 70 Hoons to be collected from the grantor in lieu for enjoying the village. The date of record is 21st day in the month of Shaban in Hijri 1180.

Beginning :

आमीलान हाल व इस्तकबल परगेणे हवली गजीकाटो बिदानद हरीविला. मौजे दान वळपाडीचे मजरा धर्मापूरच जमीन तीर्वो खुषकी बामाजीबा दान पत्रें रेंडी करणमानी मौजे मजकुर अग्रहार बदल बातारीख श्रोत्रीयें सिकये इनाम कुलमत्ख सालीयना बेरीज जाहली होन ७० सत्तर होना मावफ मामुल मुत्क नायेफन.

End :

श्रोत्रीयें चालऊन सिरतम सरकारचे पैसे घेत जाण की दाजी सनदाचे हजुर न करीतां हरी बाबा ताकीद जाणुन हसल मस्तुर अमद करण जाणीजें. बातारीख छ ११ माहे शाबान सन ११८० हिजरी सन मोर्दबुसुध.

D. No. 440.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 20 × 10 inches. 20 lines. Modi. Old and injured. Complete.

These three Sanads are one and the same. They are issued in favour of (Jafar Satube) one Muslim. The name is not visible on account of the mutilated condition of the folio. The date of the Sanads or that of the Nawab or that of the grantor, etc., are not in readable condition. The other works in this volume have been described in D. No. 363. This Sanad appears on the 124th folio of this volume. A few sentences in Telugu and Persian script may be observed in this folio. This seems to be a Persian translation of the Sanad recorded below. A rectangular figure resembling that of a seal containing nothing written in it may be seen just at the end of the record. The record neither bears the name of the grantee nor that of the officer who issued the Sanad or that of the scribe. The author also neither mentions the sources of information obtained for recording this Sanad or the name of the scribe who transcribed the original. Though the handwriting is fair and legible

a large number of Arabic and Persian phrases and abbreviations are found in the record. The Sanad contains an order issued to the officers concerned at Jamalmadugu by the Nawab of Ganjikotta, that a hamlet known as Dukatapalli in Jamalmadugu Firka has been already granted as Inam to Muhant Rasif Sahib. Now as per another Sanad a garden known as Kashirbag has also been granted to the abovesaid Fakir Mahant Rasif Sahib. Both the places are hereby directed to be left under the management of the Fakir for his enjoyment. The Fakir is to enjoy all the benefits from these two villages and pray for the long life and prosperity of the Nawab. The date of the grant is mentioned as 1181 fasli. The date of the second grant is 1185 Hijri. The Nawab directs to take a copy of the original and return to the inamdar.

Beginning :

देशमुखानी व देशपांडीयान व मोकदमाने व मजारीयाने म्हदाये परगणें जंमलमडुगु सरकार गंजीकाटों बिदानद मौजे युगट पळी अमल परगणे मजगुर बराईदछा मनई साल सन ११७१ फसला बामायमे मारुफ अशाद रईसाहेब यास दिलहे आ

End :

अकसरफे मईशा खुद करुन दुवाये दौलत आवद मुदग मशगुल दुवा करोन मौजे एकत आबवणें. तारीख छ ७ माहे रमजान मुबरख सन ११८६ इजरी सन ११८१ फसली मोंर्दबुसुध.

D. No. 441.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRAS.

Paper, indigenous. 12 × 10 inches. 18 lines. Modi. Old and damaged Complete.

The other works in this volume have been described in D. No. 363. This Sanad appears on the 125th folio of this volume. Though the handwriting is fair and legible a large number of abbreviations and phrases of Persian and Arabic script are found in it. The folio is highly perforated and this adds to the difficulty in reading the record. A rectangular figure with certain Persian words may be observed just at the top right of the folio. This figure may be a token seal from the original. A line or two in Telugu is seen at the end of the record. This is an order issued to Tahsildar Konneri Rao by the Nawab. Though the jurisdiction of the Tahsildar is not given it can be presumed that he is the Tahsildar of Jamalmadugu. The Nawab informs the Tahsildar that lands granted to

Rasif Sahib in the village Dungatapalli is in his jurisdiction and he must make the necessary arrangements to hand over those lands to the Fakir. The idea of writing this order is that none should raise any kind of objection for granting these lands to the Fakir. He is directed to take a copy of this order and return the original to the Fakir. The date of this record is 16th day on the month of Rajab in Hijiri 1205. The record bears neither the name or the signature of the Nawab or that of the scribe. The author neither mentions the sources of information obtained for recording this sanad.

Beginning :

इजत असार कोनेरीराव बाफीरोत बाषीद दरीवीला. रफाई साहेब याचे खेडा तुमचे ताळुकेंत तुगुटपल्ली मौंजे मजकुर याचे आहें.

End :

ते त्याचे जिमें केला पाहिजे या बाद बदील हरकत नक्रिजे लिहिले बामाजीब अमलेंत आणणें जाणीजें छ १६ माहे रजब सन १२०५ हिजरी.

D. No. 442.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 16 lines. Old. Reconditioned. Modi. Complete.

This volume contains 89 folios, wherein 45 sanads or grants are recorded. The paper has become brown and brittle and perforations have been made by the microbes. Since the volume has been reconditioned and rebound, the contents of the folios are in readable condition. The handwriting is fair and legible. The sanad bears no Royal seal but a few words in Persian script may be seen at the top right side of the folio. It is stated in the sanad that one Bhimachari came to the Nawab at Pullivendal and requested him to grant him certain land as inam on shrotriam tenure. As per the request of the petitioner the Nawab directs the subordinates in Malayalm (a taluk in Pulivendal district) that the entire village Kallupai has been granted as inam on shrotriam tenure. It is stated that the inamdar Bhimachari should pay twenty-five Hoons to the Government. Neither the name of the Nawab nor those of the officers to whom this sanad is intimated are not provided. It is stated that this sanad was executed on the 19th Jamadilaval in Hijari 1151. The record bears no signatures. This seems to be a copy of the original sanad. The information regarding the sources for recording this sanad in this volume are not furnished.

Beginning :

आमीलान हाल व इस्तकबाल व देशमुखानी व देशपांडयाने परगणें मलयाल बिदानदे सुहुर्सन ११४९ फसली बाबत अवधानी भिमाच्यारी साखीन पुलीविंदलायाणी हुजर येऊन सरकार कडुन श्रोत्रीये गाव पाहिजे म्हणुन अर्जकेला करीतां अणराहाकर मफजल करुन मशारनिलेस परगणे मजकुर देहात पैकीं मौजें कलपाई गाव दमये मजरा देखील व रुसुम ईनाम व सिवाये कुल कानु व मोदतर्फे सालीना माहाल चायाळीस होन आधा पंचवीस होण · मोकरारे केला असें·

End :

मैजे मजकुर अचार्यास व याचें अल अवलाद पावेतों देऊन चालवत जाणें· दर साल ताजा परवानचा हुजर न करणें. सनदाची नकल लिहुन घेंऊन असल अर्च्यास देत जागे जाणीजें· छ १७ माहे जमादि लावल सन ११९१ हिजरी मोर्दबुसूद.

D. No. 443.

ऐतीहासीक पत्रें.

AITHIHĀSIC PATTRA.

Paper, indigenous. 12 × 10 inches. 20 lines, Modi. Old. Reconditioned. Complete.

This record appears on the fifth folio of this volume bearing No. 2551. Though the handwriting is fair and legible it contains a large number of abbreviations and phrases in Arabic and Persian languages. This record has been bound in such a manner that certain folios of the sanad are missing. Hence the names of the persons who were responsible for either granting or receiving the inam has not been mentioned. A few names of the villages are mentioned and it is doubtful whether they are in Cuddapah district. The villages are more akin to those of the Tamil country than that of Andhra. A diagram in oval size containing a few Arabic words may be observed. Just to the left of the above diagram the name "Raza Alli" is recorded in Modi script. Further it is understood that Raza Alli is recorded in Arabic script in the circle. It is doubtful to confirm whether he was a Nawab or an important officer of the State who is empowered to issue sanads. The sanad contains an order informing the subordinates in the Taluk of Kalapal to resume the

lands granted on shrotriam tenure to Bhimachari to the State and provide him the same extent of lands which are in possession of Chinnaya Naicken in lieu therefor. The Nawab also instructs that the inamdar Bhimachari should enjoy the abovesaid lands without any objections or hindrance by others. The record is said to have been executed on 3rd Jilkad in 1193 Hijari. The sanad provides neither the sources of information obtained for recording this nor that of the scribe.

Beginning :

इजत दस्तगो: शेषा आचुत मुस्तजार ताळुक मलयाल चिंवकुंट बाकियत बशाद· हरीविला· तुम्हासी ताळुका इजारा देते व त्या इनाम व रुसुम श्रोत्रीयम गाव सिवाय इजारा मोकरोर करुन दिल्हइ अस.

End :

कलपाल ताळुक मदल पाइगाव इतफ्तदाये पासुन चालत अलते हाली चालवणेस हरकत करीत म्हणुन जाहीर जाहाले येसे यास लगाईत पासुन चालत अलेते कामासी हरकत न करीतां बशानीब मालुम ज्यारी ठेवण जाणीजे छ ३ जिलखद सन ११७२ हिजरी.

D. No. 444.

ऐतीहासीक पत्र.

AITHIHĀSIC PATTRA.

Paper, indigenous, 12 × 10 inches, 20 lines, Modi, Old, Reconditioned, Complete,

This record appears on the 5th folio of the volume bearing No. 2557 The other works in the volume are described in D. No. 457. The handwriting is fair and legible and this record contains a large number of Arabic words. This is a sanad issued by the Nawab of Cuddapa to Bhimachari granting certain lands in Chintakunta taluk.

A small circle containing certain Arabic words may be observed just at the top right corner of the folio. Corresponding to this it is stated in Modi as Nawab Meer Raza Alli. From this it could be understood that this Nawab was responsible for granting this inam to Bhimachari. The Tahsildar of Chintakunta taluk is informed that the Nawab was pleased to confirm the previous order, granting the lands, as per the request of Bhimachari and by this sanad, the lands in the village Malayal. The lands were said to have been granted as inam on shrotriam tenure by Chinappa Naick of Cuddapah. The Tahsildar is requested to see that no difficulty arises in taking possession of the inam lands by Bhimachari. The inamdar should enjoy the lands as he was enjoying them previously.

The date of the sanad is 3rd Jilkad 1193 Hijari. Neither the name of the scribe nor that of the Nawab is available in the sanad. This seems to be a copy of the sanad, particulars for the sources of information obtained for recording this sanad or the name of the person who possessed it is not mentioned.

Beginning :

इजत दस्तगो शेषो अचुत मुस्ताजर ताळुक मलयाल चिंतकुटे बाफीरत बंषद दरिवीला. तुम्हासी ताळुका इजरा देत व इनाम व रुसुन श्रोत्रीये गाव सिवायें इजरा माकोर करुन दिलह असतां मा॥॰ सिनपानायेकाचे बाक्रम. भिमाच्यारे नामेंस मलयाल ताळुक मदल पाइ गाव इफतबाइ पासुन चालत आलें॰

End :

ते हाली चालवणेस हरकत करिताहेत म्हणुन जाहिर जाहाल. ऐसी यास लगाईता पासुन चालत आलतें कामासी हरकत नकरीतां दाशेनी मामुल ज्यारी ववणें जाणीजें छ ३ जिलखाद सन ११७३ हिजीरि.